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Sons of The American Legion Detachment of Wisconsin



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[THE CONSOLIDATED REPORT:](#)

As we all know paperwork can be the least enjoyable part of being a Squadron Officer, however it should not be.

The consolidated report reflects your accomplishments for the year. While not every squadron can do everything on the report, they can focus their efforts on one or two programs and do a great job on them.

The consolidated report can give your squadron ideas on which program(s) to work on. An easy item on the report is the Blood Drive section, while you may not sponsor a blood drive, I am confident that at least one member in each squadron has donated blood over the year; just ask your members.

Of our ninety-four squadrons, to date we have received forty-one consolidated reports. The data submitted on our consolidated reports is presented to congress to maintain our charter; they are going to ask why we have so many inactive squadrons. So if you have done anything, like helping a Veteran, promoting Americanism, donated to the Child Welfare Foundation, report it.

Inactive squadrons still need to submit their consolidated report as a requirement of maintaining their charter. Just fill out the top and bottom of the report and return it by convention.

In addition we use the data to judge our annual awards that will be presented at the Detachment Convention in July. The awards are based on your membership, so a small squadron can compete and win against a large squadron. While the deadline has passed to compete for an award, the consolidated report still needs to be submitted, if your squadron is not listed below, you will need to do so.

[Michael Lawler](#), Detachment Adjutant

41 Squadrons Made the Award Deadline

Thank you to these squadrons for submitting their paperwork. Are you on the list?

Squadron Number, Name and City

011 SULLIVAN-WALLEN, Green Bay

018 Milwaukee, Milwaukee

021 Kenosha- Paul Herrick, Kenosha

024 Lake Geneva, Lake Geneva

027 Van Eimeren-Kalonka, South Milwaukee

[038 Appleton, Appleton](#)

[048 West-Field, Beloit](#)

[052 ROY L. VINGERS, LaCrosse](#)

[062 Lange Ostrander Hurd, Columbus](#)

[063 Veterans Memorial Post Squadron 63, Clintonville](#)

[071 Pewaukee, Pewaukee](#)

[100 OL Arnold DK Slayton, Sparta](#)

[108 Wiley Davis, Clear Lake](#)

[117 Elfson-Zeuske, Shawano](#)

[121 Fletcher-Pechacek, River Falls](#)

[150 Polomis-Tahlier, Wausaukee](#)

[171 Bixby-Hansen, Union Grove](#)

[172 Freedom, North Freedom](#)

[189 Pitterle-Beaudoin, Watertown](#)

[209 Kenneth S Wells, Orfordville](#)

[214 Bates-O'Brien-Howe-Wiegel, Darlington](#)

[220 William Schoville, Soldiers Grove](#)

[271 Clyde Sheppard Post, Poynette](#)

[273 Snider-Richardson, Grand Marsh](#)

[294 Flanagan - Dorn, Hartland](#)

[313 Mickelsons-Martin, Black Earth](#)

[333 Elmer Peterson, Sun Prairie](#)

[336 Onalaska, Onalaska](#)

[339 Mead-Rath-Gutke, Almond](#)

[347 Bintzler - Waehler, Lomira](#)

[375 Mukwonago, Mukwonago](#)

[385 Mason-Lindsay, Verona](#)

[405 Jones-Mehrtretter-Ehrlich-Wagie, Dousman](#)

[406 General Charles King, Milwaukee](#)

[437 Greening - Buelow, Mazomanie](#)

[449 Stenz-Griesell-Smith, Brookfield](#)

[481 Robert M. Coakley, Madison](#)

[537 H.A.Todd, Milwaukee](#)

[544 Twin Lakes, Twin Lakes](#)

[Detachment of Wisconsin](#)

[Third District](#)

How do I Get A New Consolidated Report

You can submit your report online at www.wisal.org, or use this link, http://www.wisal.org/consolidated_report/index.php?year=2011, tab through the fields as you complete them, and hit the submit button on the bottom. You will now get a link to print a PDF copy for your records.

Did you make a mistake or find more information to report? You can resubmit your report; we take the last online submitted report.

Don't trust the internet? Mail your paper copy to Sons of The American Legion PO Box 388 Portage WI 53901.

Lost your paper copy? Call me or Chris at headquarters 608-745-1090 for a new one.

Please contact me if you have any questions on the consolidated report.

[Michael Lawler](#), Detachment Adjutant

608-795-4345

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