



DETACHMENT HEADQUARTERS SONS OF THE AMERICAN LEGION, DETACHMENT OF WISCONSIN

DATE: November 1, 2025

TO: Detachment Officers; S.A.L. District Commanders; Past Detachment Commanders; Detachment Commission and Committee Chairmen and members; Squadron Commanders, Squadron Adjutants, and Squadrons Advisors; Department S.A.L. Chair; American Legion District S.A.L. Chairs

FROM: David R. Faust (245), Detachment Adjutant

SUBJECT: **MIDWINTER DETACHMENT EXECUTIVE COMMITTEE**
JANUARY 16-18, 2026
ONEIDA CASINO HOTEL, 2040 AIRPORT DR, GREEN BAY, WI 54313

Pursuant to Section 1, Article X, of the By Laws of the Sons of The American Legion, Detachment of Wisconsin, Detachment Commander Christopher Dannenmann hereby calls for a meeting of the Detachment Executive Committee of the Sons of The American Legion, Detachment of Wisconsin to be held January 16-18, 2026, in Green Bay, WI. The meeting shall be conducted at **Oneida Casino Hotel, 2040 Airport Dr, Green Bay, WI 54313**. Agenda of the meeting is shown below. Please see <https://www.wisal.org/midwinter> for details on housing and registration.

Detachment Officers and Chairmen REQUIREMENTS:

- **Reports:** Detachment Officers shall submit a written report to the Detachment Adjutant **one week prior** to the DEC.
- **Attendance:** Detachment Officers unable to attend **MUST** contact the Detachment Adjutant David R. Faust, 608-334-6747 or E-mail: adjutant@wisal.org.
- **Dress Code:** Detachment Officers will be uniformly attired. You may dress business casual for this Detachment Executive Committee meeting and your Detachment cap must be worn at all times (No blue jeans or shorts).
- **Housing:** Attendees are responsible for their own housing and nutritional needs
- **Vouchers:** If you are entitled to reimbursement, send vouchers to our Detachment Finance Chairman, Tom Petrie, 808 E Cady St, Watertown, WI 53094 tpjc@charter.net. *Please Note: Receipt of this meeting announcement does not represent nor imply a "Call In".*

Detachment Commissions and Committees:

- Detachment Chairmen shall NOTIFY their appropriate members as to this meeting
- Commissions and Committees will meet as per the agenda.
- All chairmen will give a report to the Detachment Executive Committee.
- Chairman shall submit a written report to the Assistant Adjutant, at the completion of their respective presentation.
- Separate action shall be called for any and all commission and committee recommendations and/or resolutions.
- All members in attendance are encouraged to attend the commission and committee meetings.

Quick Agenda (all times are approximate and subject to change)

Fri. 2:00 p.m.	Commission and Committee Meetings	Sat. 1:00 p.m.	Call to Order of Detachment Executive Committee
		Sat. 1:15 p.m.	Officer Reports
		Sat. 1:45 p.m.	Committee and Commission Reports
Sat. 9:00 a.m.	SAL Training for Posts Interested in Starting Squadron	Sat. 2:15 p.m.	Concluding Business, Closing Ceremonies
Sat. 10:00 a.m.	How to Manage a Squadron	Sat. 3:00 p.m.	Adjourn
		Sat. 5:15 p.m.	Church Services

Honor Your Heritage – Sat 5:30 pm-11:00 pm

Next year, 2026, is our country's semi quincentennial. The Midwinter Banquet will start the celebration with "Honor Your Service". Legion attendees should wear or bring something related to their service – uniforms, shirts, pictures, etc., and the SAL and ALA attendees should wear or bring something from the service of the person they are honoring. Boogie Time DJ will join us again to get everyone up and moving! Banquet tickets must be purchased by December 27th.

Sun. 8:00 a.m. – Four Chaplains Service