



## DETACHMENT HEADQUARTERS SONS OF THE AMERICAN LEGION, DETACHMENT OF WISCONSIN

**DATE:** September 8, 2024

**TO:** Detachment Officers; S.A.L. District Commanders; Past Detachment Commanders; Detachment Commission and Committee Chairmen and members; Squadron Commanders, Squadron Adjutants, and Squadrons Advisors; Department S.A.L. Chair; American Legion District S.A.L. Chairs

**FROM:** David R. Faust (245), Detachment Adjutant

**SUBJECT:** **FALL DETACHMENT EXECUTIVE COMMITTEE**  
**SATURDAY, OCTOBER 26, 2024, 8:45 AM – 3:00 PM**  
**DEPARTMENT HEADQUARTERS, 2930 AMERICAN LEGION DR, PORTAGE, WI 53901**

Pursuant to Section 1, Article X, of the By Laws of the Sons of The American Legion, Detachment of Wisconsin, Detachment Commander Allen Watry hereby calls for a meeting of the Detachment Executive Committee of the Sons of The American Legion, Detachment of Wisconsin to be held October 26, 2024, in Portage, WI. The meeting shall be conducted at **Department Headquarters, 2930 American Legion Dr, Portage, WI 53901**. Agenda of the meeting is shown below.

### **Detachment Officers and Chairmen REQUIREMENTS:**

- **Reports:** Detachment Officers shall submit a written report to the Detachment Adjutant **one week prior** to the DEC.
- **Attendance:** Detachment Officers unable to attend MUST contact the Detachment Adjutant David R. Faust, 608-334-6747 or E-mail: [adjutant@wisal.org](mailto:adjutant@wisal.org).
- **Dress Code:** Detachment Officers will be uniformly attired. You may dress business casual for this Detachment Executive Committee meeting and your Detachment cap must be worn at all times (No blue jeans or shorts).
- **Housing:** Attendees are responsible for their own housing and nutritional needs
- **Vouchers:** If you are entitled to reimbursement, send vouchers to our Detachment Finance Chairman, Tom Petrie, 808 E Cady St, Watertown, WI 53094 [tpjc@charter.net](mailto:tpjc@charter.net). *Please Note: Receipt of this meeting announcement does not represent nor imply a "Call In".*

### **Detachment Commissions and Committees:**

- Detachment Chairmen shall NOTIFY their appropriate members as to this meeting
- Commissions and Committees will meet as per the agenda.
- All chairmen will give a report to the Detachment Executive Committee.
- Chairman shall submit a written report to the Assistant Adjutant, at the completion of their respective presentation.
- Separate action shall be called for any and all commission and committee recommendations and/or resolutions.
- All members in attendance are encouraged to attend the commission and committee meetings.

*Directions: from I39 take exit 92 for US-51 toward Portage, from US-51(New Pinery Rd), turn West at Northridge Dr by McDonalds, turn North at American Legion Dr.*

### **Quick Agenda (all times are approximate and subject to change, full agenda attached)**

9:00 a.m.	Programs Committee	12:30 p.m.	Call to Order of Detachment Executive Committee
10:05 a.m.	Internal Affairs Commission	12:45 p.m.	Officer Reports
11:10 a.m.	Finance Commission	1:15 p.m.	Committee and Commission Reports
	Resolutions Committee	1:45 p.m.	Concluding Business, Closing Ceremonies
11:40 a.m.	Lunch and Training	2:30 p.m.	Adjourn



**Sons of The American Legion, Detachment of Wisconsin**  
**Fall Detachment Executive Committee Agenda, Saturday, October 26, 2024**  
**Department Headquarters, 2930 American Legion Dr, Portage, WI**

8:45 am	<p><b>Members and guest</b> please report main hall. As each Committee/Commission session ends please move promptly to the next session to help keep us on schedule. Committees and Commissions are open for all SAL members to attend. <i>Please note all times are approximate and subject to change.</i></p>
9:00 10:00 am	<p><b>Programs Committee</b>  <i>Chair – Gary F. Lubich (121) (2025)</i>  <i>Americanism – Shawn D. McCrary (075) (2026)</i>  <i>Children &amp; Youth – Robert Sirovina, Jr. (434) (2025)</i>  <i>National Security – John Edelblute, IV (434) (2026)</i>  <i>Veterans Affairs &amp; Rehabilitation – William R. Olcott (258) (2025)</i></p>
10:05 11:05 am	<p><b>Internal Affairs Commission</b>  <i>Chair – Jeremy Mason (015) (2026)</i>  <i>Legislative – Steven R. DuBois (143) (2027)</i>  <i>Membership – David Fuller (209) (2026)</i>  <i>Officer Development &amp; Policy – Christopher Sherman (071) (2027)</i>  <i>Public Relations – Ray Dzieciol (534) (2025)</i>  <i>Convention Credentials, Resolution, Rules – Jeremy Mason (015) (2025)</i>  <i>All Detachment Vice Commanders and S.A.L. District Commanders are part of the Membership sub-committee.</i></p>
11:10 11:40 am	<p><b>Finance Commission</b>  <i>Chair – Tom Petrie (189) (2025)</i>  <i>Members – David Fuller (209) (2026)</i>  <i>Patrick N. Gryskiewicz (093) (2027)</i>  <i>Mike Pook (375) (2025)</i>  <i>Christopher Sherman (071) (2026)</i></p> <p><b>Resolutions Committee</b>  <i>Chair – Christopher Dannenmann (434) (2025)</i>  <i>Members – Steven R. DuBois (143) (2025), Jeremy Mason (015) (2025)</i></p>
11:40 12:30	<p style="text-align: center;"><b>Eat and learn</b></p> <p style="text-align: center;">There will be a lunch and possibly some training</p>
12:30 12:45 pm	<p><b>Detachment Executive Committee Meeting – Opening</b></p> <p>Call to Order..... Detachment Commander  Posting of "THE COLORS" ..... Detachment Commander  Invocation ..... Detachment Chaplain  The POW/MIA Empty Chair Ceremony..... Detachment Sgt.-at-Arms  ..... Detachment Chaplain  Blue Star Banner ..... Detachment Commander  The Pledge of Allegiance..... Detachment Vice-Commander  The S.A.L. Preamble ..... Detachment Vice-Commander  Roll Call of Detachment Officers..... Detachment Adjutant  Introduction of Guests..... Detachment Commander  Reading of Previous Meeting Minutes ..... Detachment Assistant Adjutant  Disposal of Official Correspondence..... Detachment Adjutant</p>

12:45 1:15 pm	<p><b>Detachment Officer Reports</b></p> Detachment Vice Commander..... Steven R. DuBois (10, 11, 12) Detachment Vice Commander..... Christopher Dannenmann (1, 4, 5) Detachment Vice Commander..... Jeremy Mason (2, 6, 9) Detachment Vice Commander..... Dave Hodgson (3, 7, 8) Detachment Chaplain ..... John L'Huillier Detachment Historian..... Mike Pook National Executive Committeeman ..... Christopher Sherman Alternate National Executive Committeeman..... Mike Pook Department S.A.L. Chairman ..... Allen Watry Detachment Commander ..... Allen Watry
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1:15 1:45 pm	<p><b>Committee and Commission Reports</b></p> Programs Committee..... Gary F. Lubich Americanism ..... Shawn D. McCrary Children & Youth..... Robert Sirovina, Jr. National Security..... John Edelblute, IV Veteran’s Affairs & Rehabilitation ..... William R. Olcott Finance Commission ..... Tom Petrie Internal Affairs Commission..... Jeremy Mason Legislative..... Steven R. DuBois Membership..... David Fuller Officer Development & Policy..... Christopher Sherman Public Relations..... Ray Dzieciol Resolutions Committee ..... Christopher Dannenmann
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1:45 2:30 pm	<p><b>Concluding Business, Closing Ceremonies</b></p> Resolutions, Motions, and Petitions..... Resolutions Committee Chair Unfinished Business..... Detachment Commander Appointments ..... Detachment Commander New Business ..... Detachment Commander For the Good of the Sons of The American Legion..... Detachment Commander Final Announcements ..... Detachment Commander Closing Ceremony Benediction ..... Detachment Chaplain Retirement of the POW/MIA Empty Chair ..... Detachment Sgt.-at-Arms Retirement of “THE COLORS” ..... Detachment Sgt.-at-Arms Adjournment..... Detachment Commander
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**THANK YOU FOR YOUR ATTENDANCE AND PARTICIPATION. HAVE A SAFE JOURNEY HOME**