## Sons of The American Legion Detachment of Wisconsin

Spring Detachment Executive Committee Minutes April 23, 2022

## **Opening**

### **Call to Order**

Saturday April 23, 2022 Detachment Commander David Fuller (209) called to order the Detachment Executive Committee meeting being held at Portage, WI at 1:35 pm.

**Posting of the Colors** 

Invocation

**POW/MIA Empty Chair Ceremony.** 

**Blue Star Banner Ceremony** 

The Pledge of Allegiance

Reciting of the S.A.L. Preamble

Welcome by Detachment Commander David Fuller (209)

## **Roll Call of Detachment Officers**

Taken by the Detachment Adjutant David Faust (245). Voting Officers:

Data da caractería	B. MEIL.	(200)	D I
Detachment Commander	David Fuller	(209)	Present
Detachment Vice Commander	Gary Lubich	(121)	Present
Detachment Vice Commander	Allen Watry	(038)	Present
Detachment Vice Commander	Rich Ruland	(481)	Absent
Detachment Vice Commander	Steve DuBois	(143)	Excused
Detachment Chaplain	John L'Huillier	(434)	Present
Detachment Sergeant-at-Arms	Rick Helms	(070)	Present
Detachment Sergeant-at-Arms	Ray Dzieciol	(059)	Excused
National Executive Committeeman	Christopher Sherman	(071)	Present
Alternate National Executive Committeeman	Patrick Gryskiewicz	(091)	Absent
Past Detachment Commander	Robert Sirovina Jr.	(434)	Present
Past Detachment Commander	Christopher Sherman	(071)	Present
1st District Commander	Christopher Sherman	(071)	Present
3rd District Commander	Ray Dzieciol	(534)	Excused
4th District Commander	Christopher Dannenmann	(434)	Present
10th District Commander	Gary Lubich	(121)	Present

## **Roll Call of Non-Voting Detachment Officers**

Detachment Judge Advocate	Christopher Dannenmann	(434)	Present
Detachment Historian	Mike Pook	(449)	Present
Detachment Adjutant	David Faust	(245)	Present
Detachment Assistant Adjutant	Christopher Sherman	(071)	Present
Department S.A.L. Chairman	Jeff Puddy	(075)	Excused

## **Reading of the Previous Minutes**

Detachment Assistant Adjutant Christopher Sherman (071).

Vice Commander Gary Lubich made motion to approve minutes as published and was seconded and motion passed.

## **Official Correspondence**

Detachment Adjutant David Faust (245):

• No correspondence to report.

## **Detachment Officer Reports**

## **Detachment Vice Commander** – Gary F. Lubich (121) Districts (2, 4, 5, 9)

Gary attended the February 6th Legion meeting at River Falls Post 121, the April 1st and 2nd District 10 meeting with Commander Dave Fuller and Vice Commander Allen Watry who held the S.A.L Informational meeting. Attended April 9th chili cookoff at post.

## Fourth District Commander – Christopher Dannenmann (34)

See attached reports for more information.

NEC Chris Sherman (071) made motion to accept report and was seconded and motion passed.

## **Detachment Vice Commander** – Allen Watry (038) Districts (6, 7, 8)

See attached report.

Detachment Historian Mike Pook (375) made motion to accept report and was seconded and passed.

## **Detachment Vice Commander** – Rich Ruland (481) Districts (1, 3)

Absent. No report.

## First District Commander – Chris Sherman (071)

Attended both Hartland, Orfordville squadrons Homeless Veterans sleep outs.

Attended Squadron 375 Mukwonago 40th Anniversary in March.

Attended the 128th Deployment with PDC Sirovina and Tim Flurry (375).

Installed 2nd District Officers for the S.A.L on April 21st. Welcome 2nd District.

### Detachment Vice Commander – Steven R. DuBois (143) Districts (10, 11, 12)

Excused. No report.

### **Detachment Chaplain** – John L'Huillier (434)

See attached report.

Vice Commander Allen Watry (038) made motion to accept report and was seconded and passed.

### **Detachment Historian** – Mike Pook (375)

See attached report.

NEC Chris Sherman (071) made motion to accept report and was seconded and passed.

## National Executive Committeeman – Christopher Sherman (071)

NEC Sherman has been distributing information from National on a weekly basis to appropriate chairs. National ahs recently asked for a member from each Detachment around 30 years old or younger to be part of the National Century Committee Field Team. Greg Weaver of Columbus was suggested.

### Alternate National Executive Committeeman – Patrick N. Gryskiewicz (093)

Absent. No report.

## **Department S.A.L. Chairman** – Jeff Puddy (075)

Excused. No report.

## **Detachment Commander** – David Fuller (209)

See attached report.

Detachment Historian Mike Pook (375) made motion to accept report and was seconded.

## **Committee and Commission Reports**

**Detachment Subcommittee on Resolutions** – Detachment Subcommittee on Resolutions Chairman Christopher Dannenmann (434) gave his report.

## Programs Committee – Steven R. DuBois (143)

Americanism – Kelly R. Powers (121)

Absent. No report.

See attached Programs Committee Report.

## Children & Youth – Robert Sirovina, Jr. (434)

See attached Children & Youth Report

## National Security – Allen Watry (038)

See attached National Secuirty Report

## **Veteran's Affairs & Rehabilitation** – Joe Probst (294)

Excused. No report.

See attached Programs Committee Report.

Detachment Historian Mike Pook (375) made motion to accept Programs Committee report and was seconded and passed.

## Finance Commission – Tom Petrie (189)

Department Finance Director Lee Roundy distributed copies of the March 31<sup>st</sup> financial statement and walked us through it.

4<sup>th</sup> District Commander Chris Dannenmann (434) made motion to accept finance Commission report and was seconded and passed.

## Internal Affairs Commission – Mike Pook (375)

Legislative - Steven R. DuBois (143)

Excused. See Internal Affairs Commission notes.

## Membership – Rich Ruland (481)

Absent. See attached membership report and Internal Affairs Commission notes.

## Officer Development & Policy – Christopher Sherman (071)

See Internal Affairs Commission notes.

## Public Relations – Ray Dzieciol (534)

See attached report.

Past Detachment Commander Sirovina (434) made motion to accept the Internal Affairs Commission report and was seconded and passed.

## Convention Credentials, Resolutions, and Rules – Christopher Dannenmann (434)

See resolution DEC-2022-02 to change the method for election of Detachment Officers and National Delegates. NEC Chris Sherman (071) made motion to accept and was seconded and passed.

## National Convention – Allen Watry (038)

We reviewed designs for the National Convention pin. There was an option to have a raised emblem for a minimal amount more, which is what is going to be produced. We will get 2,000 pins. Approximately 1,000 will be given away to delegates and guest. We will sell the remainder for \$5.00 each.

NEC Chris Sherman (071) made motion to accept and was seconded and passed.

## **Resolutions, Motions and Petitions**

Resolutions presented, and attached, were: See resolution DEC-2022-02

## **Unfinished Business**

Trailer decoration. Motion Sirovina / Watry to have the trailer decorated as proposed by Detachment Commander Fuller. Only annual cost is insurance and maintenance.

## **Appointments**

Detachment Commander David Fuller (209) made the following appointments: Mark Pape (294) as Detachment Americanism Chair.

### **Detachment Convention Committee appointments.**

The Convention Credentials, Resolutions, and Rules Committee chair Christopher Dannenmann (434) was appointed at the Midwinter DEC.

For the rest of the Convention Committees, Commander Fuller appoint the following as Chairmen:

- Americanism Mark Pape (294)
- Children and Youth Robert Sirovina, Jr. (434)
- Constitutional Amendments Christopher Dannenmann (434)
- Finance Tom Petrie (189)
- Legislative Steven R. DuBois (143)
- Membership Rich Ruland (481)
- National Security Allen Watry (038)
- Veterans Affairs and Rehabilitation Joe Probst (294)

NEC Chris Sherman (071) made motion to accept and was seconded and passed.

## **New Business**

National Convention Busses - \$5,000.00. Hendricks Foundation made a donation to WI Legion Foundation for S.A.L. to support the busses for National Convention. Motion to accept the \$5,000.00 in restricted fund. Sherman / Helms.

Mike Pook: State Road Captain for WI ALR, discussed the IROC Run, starting at Post 555 Sheboygan, ending in Neillsville at the Highground. See flyer elsewhere. Motion Pook / Watry for the Detachment to donate \$300.00 to the IROC Run.

Sons of The American Legion Detachment of Wisconsin Spring Detachment Executive Committee Meeting April 23, 2022

There was a suggestion to budget for expenses for the Detachment Historian between \$500 to \$1,000. In the meantime, the Historian's expenses will be covered under supplies.

## For the Good of Sons of the American Legion

Squadron 294 Hartland donated \$4,000.00 for Camp American Legion Store Fund.

Squadron 121 turned in their Consolidated Squadron Report and Squadron Info Report. They will be hosting a Legion Baseball Banquet May 21<sup>st</sup>

Squadron 70 Oshkosh has a Memorial Day brat fry.

Squadron 375 Mukwonago host a car and bike night on the 3<sup>rd</sup> Thursday in June, July, and Augus.

Wisconsin Legion Past Commanders Club to allow S.A.L. Past Commanders to join.

NEC Christopher Sherman (071) made a motion to adjourn. Seconded by Detachment Vice Commander Gary Lubich (121). Motion passed.

## **Closing Ceremony**

**Benediction** 

Retirement of the POW/MIA Chair Cover

#### **Retirement of the Colors**

### **Adjournment**

With no other business, Detachment Commander David Fuller (209) declared the Spring Detachment Executive Committee meeting adjourned at 3:23 pm.

Detachment Assistant Adjutant Christopher Sherman (071) From: gary Lubich

To: <u>David C Fuller</u>; <u>SAL WISCONSIN</u>; <u>Chris Sherman</u>; <u>DuBois</u>, <u>Steve</u>

Subject: Report

**Date:** Sunday, April 17, 2022 6:11:40 PM

Feburaury 6<sup>th</sup> 10<sup>th</sup> DEC District legion meeting held at the River Falls Legion

March 9<sup>th</sup> Awards Banquet held at the River Falls legion

April 1<sup>st</sup> &2<sup>nd</sup> Attended the 10<sup>th</sup> District Spring Conference held in. Eau Claire at the legion post

April 9<sup>th</sup> Attended the 10<sup>th</sup> District legion riders chili cook of held at the Baldwin legion

From Vice Commander and 10<sup>th</sup> District Commander Gary Lubich

# Sons of The American Legion Detachment of Wisconsin – 2022 Spring DEC

To: American Legion - Department of Wisconsin and the SAL Wisconsin Detachment PO Box 388, Portage, WI 53901
15 April 2022

From: Chris Dannenmann (Sq. 434) 4<sup>th</sup> District Commander

## My report is as follows:

**Leadership:** SAL Training, Leadership Training, continual Retention, Recruitment, Leadership Succession Planning as well as Financial Planning are foremost for 2022-2023.

## Membership, Training and Engagement:

- We wish to thank the Oelschlaeger Dallmann Post 434 & Squadron 434 membership for their participation and assistance in the St. Patrick's Day Celebration Event
- The Oak Creek Fire Department will hold CPR-AED training for the District 4 SAL, Post 434 American Legion Family and the Oak Creek Lions Club on April 30<sup>th</sup> at Fire Station #1. It should be well attended by membership and funds raised are donated to the local Salvation Army. We this training biannually as a multi-organizational educational service to the community.
- January thru August, 2022 is a general membership recruitment, as well as volunteer signup for the 2022 American Legion Convention in Milwaukee August 26-28, 2022

**ALF Dogs:** After having a Deployment Celebration cancelled, District 4 stands ready for future Deployments to attend.

**NRA:** Sanctioned American Legion / NRA shooting course as a District 4 Project is moving ahead. In conjunction with the Todd Post 537, a sanctioned event space, training and education classes are on going. Various American Legion Districts have come forth in the past months to offer organizational meetings to get this project of the ground. We realistically expect the Course Offering in late FY 2023.

**Fund Raising:** In discussions with IPC Sirovina, PC Sherman and VC Watry, we will be exploring the possibility of forming a Shooting League for District 4/5.

**Membership:** Our Current Membership numbers are being directly addressed by myself, 4<sup>th</sup> Dist. Leadership as well as Past Commander Robert Sirovina. IPC Sirovina and I have had conversation on this matter at some length. As the community starts to resume some normalcy, we continue to meet with our 4<sup>th</sup> District Post and Squadron Commanders and Adjutants to address our participation, membership renewals, dues collection, recruitment opportunities and the National Convention. We continue to press forward.

We continue to reach out to our fellow 'blue cappers' in District 4 and enthusiastically encourage them to join and actively be a part of the Mighty 4<sup>th</sup> SAL Leadership Team.

Next Meeting: TBD early June 2022

Thank you for your time and attention and welcome any suggestions and guidance.

Chris Dannenmann (Sq.434), District 4 Commander (414) 550-0022 saldist4@gmail.com



## SAL Chaplain's Report – April 23, 2022

- · Sent cards and correspondence to Legion family members.
- · Attended Legion family funerals and memorials.
- · Continue corresponding with National Chaplain regarding Detachment participation in SAL National Convention memorial service.

Wisconsin SAL Detachment Chaplain John L'Huillier Jr.

SAL, Detachment of Wisconsin, Historian's Report April 2022 By Mike Pook

1) On January 15<sup>th</sup>, 2022, at the close of the Mid-Winter Conference, National Vice Commander (NVC) Jeff Vrabel SR asked the Historian if he would create a memory book of his visit to Wisconsin. On January 18, the Historian created a "little book" of his visit. One copy was created and printed. The Wisconsin NEC Officer inscribed the inside cover and the book was sent off to the home of the NVC. This book was created, printed and shipped at the expense of the Historian as he did so as a volunteer.

Today, the Detachment Historian is presenting a second "little book" for the Detachment of Wisconsin's records. Receipt included for re-imbursement.

2) Homeless Veterans Awareness Projects 2022, Memory Book - VA&R

On February 11<sup>th</sup> and 12th, 2022, the Historian attended Squadron 294, Hartland "OPERATION HOMELESS VETERANS" Homeless Veteran's encampment. The event raised \$ 54,000 split two ways at \$27,000 each. Milwaukee Homeless Veteran's Initiative and Veteran's Outreach of Wisconsin Tiny Houses.

On March 19<sup>th</sup> 2022, the Historian attended Squadron 209, Orfordville FREEZIN FOR a REASON, Homeless Veteran's encampment. Roughly \$ 50,000 was earned on this three day event.

One Memory book was created to highlight what these two SAL Squadrons accomplishment. Today, the Detachment Historian is presenting two "memory books" for the Detachment of Wisconsin's records. Receipt included for reimbursement. The Historian requests that one book be taken to Spring Meetings to show off what our Wisconsin SAL Squadrons are doing in support of Veterans.

3) Detachment Year Book
Four Pages are left to be filled
3 National Security pictures needed
2 to h VA& R pictures needed
2-4 pictures from Saturday of Freedom Fest are needed
2-4 more Pictures from Nation Convention are needed.
3-6 Americanism pictures needed
New Squadrons for 2021-22 and pictures
Looking to complete it before June 1.

## 4) National Yearbook Guideline out of date

National - History Book Award **History Contest Rules** 

National - Scrapbook Award

## HISTORY CONTEST

The National Historian, in conjunction with the National Executive Committee and the National Convention, conducts an annual History Contest open to submissions from Squadrons. All submissions to this contest must adhere to the prescribed contest rules. They are self-explanatory. A copy of these rules are included.

Detachment of Wisconsin should make a resolution to change or update the History Contest Guidelines to include Desktop Publishing as an option, with a binding of a book as the end result.

2

Sons of the American Legion, Detachment of Wisconsin Historian Mike Pook

Sons of the American Legion, National Vice Commander

February 15, 2022

Hello Jeff,

Enclosed is our "Little Book" commemorating your visit to the Detachment of Wisconsin, Mid-Winter Conference. As you can see enclosed in the pages of the book are pictures highlighting Friday and Saturday. This is the first "Little Book" I have created as Detachment of Wisconsin Historian. Of course, you are the first National Officer to see my handy work first hand as the Detachment of Wisconsin Historian. Detachment of Wisconsin NEC Chris Sherman was the only other Detachment Officer to see this "Little Book". We all enjoyed meeting you and sharing our meeting time with you. Enjoy this "Little Book"!

Detachment of Wisconsin Commander has requested that Wisconsin submit a History book at National Convention. The Sons of the American Legion National Historian did send me the link for the History Contest Rules. The current contest rules are out of date. It leaves out any digital desktop publishing such as this "Little Book" demonstrates. Digital picture taking goes directly onto social media and actual print pictures does not exist. In addition, Son members of today are more likely use their computers and digital desktop publishing before printing out pictures, then cut and paste them onto bonded paper sheets. These History contest rules need to be updated to confirm with todays standards if we are to attract Historians to submit their "Yearbooks"! The History book for the contest must be a three ring binder with plain white bonded 8 ½ X 11 paper. Frankly I will create a book through desktop publishing, then cut the pages out so they will fit into a three ring binder. Enclosed is History Contest Rules for your review.

Once again Jeff, thank you for your service and keep up the good work. See you at the National Convention in Milwaukee, WI!

Sons of the American Legion, Detachment of Wisconsin Historian Squadron 375

May for

Mike Pook

## SONS OF THE AMERICAN LEGION

## **History Contest Rules**

The rules below apply to all Histories.

- I. INTRODUCTION: (10 scoring points)
  - 1. Title Page
  - a. History of Squadron
  - b. Name of Historian
  - c. Administrative Year (i.e. 2021-2022)
  - 2. Foreword or Dedication
  - 3. Picture (5 X 7), black and white or color of the Commander
  - 4. Prayer
  - 5. Pledge of Allegiance
  - 6. Preamble to the Constitution of the Sons of The American Legion

## II. HISTORICAL CONTENT: (50 scoring points)

- 1. List of elected officers of the Squadron
- 2. List of Squadron Committee Chairmen
- 3. List of any Detachment awards received at the previous year's Convention, or during the administrative year.
- 4. The History should be written as a narrative, beginning with the Installation of Officers and ending with the close of the year.
- 5. The signature of the Squadron Commander and Historian are to immediately follow the final paragraph of the history.

## III. INDEX: (10 scoring points)

1. The Index should be the last page of the History, and must be in alphabetical order and double spaced.

## IV. APPEARANCE: (15 scoring points)

- 1. The binder should be for loose leaf paper and have a Sons of The American Legion emblem on the cover.
- 2. The paper should be plain whit bond, 8 1/2 X 11.
- 3. All information should be typed or neatly handwritten, neatly spaced with no noticeable errors.

## V. ARRANGEMENT: (10 scoring points)

- 1. Written in third person
- 2. Correct spelling
- 3. Original and different in thought and presentation
- 4. Clear and grammatically correct

## VI. DEADLINE

- 1. All Histories must be received before Noon, Saturday of the Detachment Convention.
- 2. The entries should be submitted to the Detachment Adjutant.

Sons of The American Legion Community Affairs Commission

## Official Scrapbook Contest Rules

- 1. Community Affairs Scrapbooks must be neat and in chronological order, encompassing an administrative year, from one Detachment Convention to the next Detachment Convention. Only activities and articles taking place in said administrative year may be submitted for judging.
- 2. All books to be considered for judging for the Community Affairs Commission Award must be submitted to the Detachment Adjutant, prior to the Detachment Convention.

If sent through the mail, it should be sent to Detachment Adjutant, Return receipt should be requested. Scrapbooks must be submitted no later than Friday, noon of Convention.

- 1. The articles, and other judging information contained in the scrapbook must be Community Affairs only. Guidelines are as follows:
- A. Any publication in the newspaper relating to service provided, thank you letter from recipients of community service, or letters of acknowledgment. All submission must have proper dates indicating date which service was rendered.
- B. Community Affairs is defined as any program or activity that directly benefits any person of the community or the community itself. It cannot be a project benefitting The American Legion or organizations within the scope of The American Legion.
- 2. All submissions must be properly bound to ensure that the pages are secure and will not become loose and fall out. The Commission takes no responsibility for books not adhering to this rule.
- 3. Scrapbooks may be submitted from and Squadron or District.
- A. Submissions must identify the Squadron or District which it is from on the front cover of the scrapbook. All books must list a name and address to which the book can be returned. All books may be picked up after judging, except for the winner which will be submitted to National.
- 4. Submission used in service-related contest entries cannot be entered in the Community Affairs Scrapbook Contest

Contest Rules are adapted from the National Community Affairs Commission rules which were approved at the Fall 1980 meeting of the National Executive Committee, and revised at the Fall 1989 meeting of the National Executive Committee, the Sons of The American Legion.

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# Sons of The American Legion Detachment of Wisconsin 2022 Spring DEC Meeting

## **Programs Committee**

### **AMERICANISM**

Mark Pape, Commander of Squadron 294 Hartland reported on their February 2022 Sleepover for Homeless Veterans. This was the 3<sup>rd</sup> year they held this event.

In 2020 they had a goal to raise \$5,000. They raised \$20,000. The following year in 2021, amidst the pandemic, they raised \$39,000. This year they raised \$57,000, plus they filled a box truck with donated clothes, furniture, shoes, boots, food. Here is how they distributed the funds:

- \$27,000 Tiny Houses of Racine Veterans Outreach of Wisconsin
- \$27,000 Milwaukee Homeless Veterans Initiative West Allis Statewide organization

In addition to the sleepover event, the squadron conducts Poker Runs, Gun Raffles, Pancakes w/ Santa, Softball tournaments, and Corn bag tournaments

Squadron 209 Orfordville also held a sleepover for homeless veterans. This was their first year and they raised \$39,000. They disbursed their funds in the attached Freezin for a Reason report.

Detachment Historian Mike Pook created two books of the two events. Cover on the book is from an Americanism coloring contest.

Allen Watry (038) discussed the Flying Flags for Heroes Program.

## **CHILDREN & YOUTH**

Children and Youth Chair Bob Sirovina Jr. (434) reviewed his submitted report.

Our A.L.F. program has drawn interest from the Detachments of Washington, Illinois, Indiana, Michigan. Chairman Sirovina has sent them our pamphlets and rules. National Auxiliary is thinking of adopting this. He also reiterated that the relationship agreement with our supplier is that we are distributing the A.L.F. dogs but we are not selling them.

Bob recently passed the Children and Youth can around at a bar and collected \$147.00 for C&Y.

## **NATIONAL SECURITY**

National Security Chair Allen Watry (038) reviewed his submitted report, and emphasized the use of the Voter Voice utility.

## **VETERANS AFFAIRS AND REHABILITATION**

We discussed the status of our VA Volunteer Representatives and the impact that Covid has had on their ability to be present in the hospitals.

NEC Christopher Sherman (071) has been sharing information received from the National VA&R Chairman.

## SONS OF THE AMERICAN LEGION DETACHMENT OF WISCONSIN

# SPRING DEC REPORT 4-22 CHILDREN & YOUTH PDC BOB SIROVINA, CHAIRMAN

## **Children & Youth Activities**

- Attended deployment in Milwaukee at the 128th
- Provided information to The Auxiliary on the A.L.F. program. Incoming Children & Youth Chairman is interested in using A.L.F. or something like him in the National Auxiliary program for 2022-23
- Shipped 2 cases of A.L.F. to Auxiliary Department of Washington to continue program my wife and daughter started there on the Navy Bases a couple years ago when we still had Josh, donation received \$480.00
- Answered A.L.F. inquiries from a couple other Detachments
- Answered emails and phone inquiries about Operation A.L.F.
- Talked to Auxiliary Children & Youth Chairman from Illinois about A.L.F.
   Send her sample dog
- Had requests for 2 A.L.F.'s for children of a deployed mom and 2 for a deploying father, sent

## SONS OF THE AMERICAN LEGION CWF - DONATIONS REPORT

CWF - DONATIONS REPORT										
	_	2021	2021	202	22 CWF Goal		2022	% of	Dor	nations
DETACHMENT		Oonations (final)	Membership (final)		(final)	ı	Donations	Goal		Capita
AL - ALABAMA	\$	4,508.00	2.004	\$	2,004.00	\$	1,736.00	86.6%	\$	0.87
AK - ALASKA	,	1,000.00	1,584	\$	1,584.00	\$	3,125.00	197.3%	-	1.97
AZ - ARIZONA	\$	13,998.00	7,573	\$	7,573.00	\$	8,595.00	113.5%	\$	1.13
AR - ARKANSAS	\$	623.00	458	\$	458.00	*	5,555.55	0.0%	\$	-
CA - CALIFORNIA	\$	916.00	10,330	\$	10,330.00	\$	3,267.48	31.6%	\$	0.32
CO - COLORADO	\$	25,897.00	2,711	\$	2,711.00	\$	16,771.00	618.6%	\$	6.19
CT - CONNECTICUT	\$	2.000.00	1,824	\$	1,824.00	\$	1.550.00	85.0%	\$	0.85
DE - DELAWARE	\$	150.00	2,209	\$	2,209.00	\$	1,900.00	86.0%	\$	0.86
DC - DIST OF COL	Ψ	100.00	88	\$	88.00	Ψ	1,000.00	0.0%	-	-
FL - FLORIDA	\$	61,550.00	20,473	\$	20,473.00	\$	6,730.00	32.9%	\$	0.33
FR - FRANCE	\$	300.00	222	\$	222.00	_	0,. 00.00	0.0%	\$	-
GA - GEORGIA	\$	3,733.04	4,207	\$	4,207.00	\$	5,250.00	124.8%	\$	1.25
HI - HAWAII	\$	360.00	46	\$	46.00	\$	300.00	652.2%	\$	6.52
ID - IDAHO	\$	61.00	599	\$	599.00	\$	75.00	12.5%	\$	0.13
IL - ILLINOIS	\$	33,953.53	13,541	\$	13,541.00	\$	1,662.00	12.3%	\$	0.13
IN - INDIANA	\$	27,291.00	35,862	\$	35,862.00	\$	2,149.98	6.0%	\$	0.12
IA - IOWA	\$	2,145.00	4.488	\$	4,488.00	\$	1,350.00	30.1%		0.30
KS - KANSAS	\$	7,861.05	,	\$	•	\$	•	5.1%	\$	
	\$		6,295	<del>-</del>	6,295.00	Ф	320.00			0.05
KY - KENTUCKY	Ľ.	520.00	2,620	\$	2,620.00	Φ.	4 500 00	0.0%	\$	-
LA - LOUISIANA	\$	850.00	1,783	\$	1,783.00	\$	4,532.20	254.2%	\$	2.54
ME - MAINE	•	4 000 00	2,458	\$	2,458.00	\$	2,610.00	106.2%	\$	1.06
MD - MARYLAND	\$	4,200.00	15,453	\$	15,453.00	\$	2,100.00	13.6%	\$	0.14
MA - MASSACHUSETTS	\$	5,445.00	5,087	\$	5,087.00	\$	511.00	10.0%	\$	0.10
MX - MEXICO	_	5 000 00	25	\$	25.00	_	7.544.00	0.0%	\$	-
MI - MICHIGAN	\$	5,992.00	22,623	\$	22,623.00	\$	7,511.33	33.2%	\$	0.33
MN - MINNESOTA	\$	4,220.00	11,017	\$	11,017.00	\$	10,120.09	91.9%		0.92
MS - MISSISSIPPI	\$	1,950.00	818	\$	818.00	\$	1,350.00	165.0%	\$	1.65
MO - MISSOURI	\$	2,013.00	3,246	\$	3,246.00	\$	1,082.00	33.3%	\$	0.33
MT - MONTANA	\$	1,500.00	1,129	\$	1,129.00	\$	50.00	4.4%	\$	0.04
NE - NEBRASKA	\$	5,912.00	6,835	\$	6,835.00	\$	5,988.00	87.6%	\$	0.88
NV - NEVADA	\$	500.00	343	\$	343.00	\$	3,251.00	947.8%	\$	9.48
NH - NEW HAMPSHIRE	\$	3,764.00	5,449	\$	5,449.00	\$	5,863.00	107.6%		1.08
NJ - NEW JERSEY	\$	6,717.00	9,214	\$	9,214.00	\$	5,901.00	64.0%		0.64
NM - NEW MEXICO	\$	100.00	1,359	\$	1,359.00	\$	200.00	14.7%	-	0.15
NY - NEW YORK	\$	400.00	29,262	\$	29,262.00	\$	4,620.00	15.8%	\$	0.16
NC - NORTH CAROLINA	\$	3,400.00	2,572	\$	2,572.00	\$	3,921.00	152.4%	\$	1.52
ND - NORTH DAKOTA	\$	1,000.00	874	\$	874.00	\$	1,000.00	114.4%	\$	1.14
OH - OHIO	\$	21,618.74	29,552	\$	29,552.00	\$	5,646.25	19.1%	\$	0.19
OK - OKLAHOMA			1,349	\$	1,349.00			0.0%	\$	-
OR - OREGON	\$	7,967.00	1,321	\$	1,321.00	\$	4,264.33	322.8%	\$	3.23
PA - PENNSYLVANIA	\$	22,534.70	58,710	\$	58,710.00	\$	16,508.59	28.1%	\$	0.28
PI - PHILIPPINES	\$	300.00	65	\$	65.00	\$	175.00	269.2%	\$	2.69
PR - PUERTO RICO	\$	191.00	86	\$	86.00	\$	242.00	281.4%	\$	2.81
RI - RHODE ISLAND	\$	350.00	310	\$	310.00	\$	350.00	112.9%	\$	1.13
SC - SOUTH CAROLINA	\$	3,110.00	1,362	\$	1,362.00	\$	2,126.00	156.1%	\$	1.56
SD - SOUTH DAKOTA	\$	1,001.00	1,038	\$	1,038.00	\$	904.76	87.2%	\$	0.87
TN - TENNESSEE	\$	200.00	1,643	\$	1,643.00	\$	2,985.00	181.7%	\$	1.82
TX - TEXAS	\$	7,947.83	5,395	\$	5,395.00	\$	13,231.00	245.2%	\$	2.45
UT - UTAH	\$	505.00	488	\$	488.00	\$	75.00	15.4%	\$	0.15
VT - VERMONT	\$	5,702.00	3,596	\$	3,596.00	\$	2,250.00	62.6%	\$	0.63
VA - VIRGINIA	\$	4,950.00	4,027	\$	4,027.00	\$	3,430.00	85.2%	\$	0.85
WA - WASHINGTON	\$	50.00	2,100	\$	2,100.00	\$	475.00	22.6%	\$	0.23
WV - WEST VIRGINIA	\$	1,164.00	2,263	\$	2,263.00	\$	3,900.00	172.3%	\$	1.72
WI - WISCONSIN	\$	170.00	3,902	\$	3,902.00	\$	560.00	14.4%	\$	0.14
WY - WYOMING	\$	5,600.00	1,274	\$	1,274.00	\$	1,000.00	78.5%	\$	0.78
NATIONAL HQ				\$		\$	2,370.00			
GRAND TOTALS:	\$	317,190.89	355,162	\$	355,162.00	\$	175,885.01	49.5%	\$	0.50

# Sons of The American Legion CWF - Donations by Region

DETACHMENT	2021 Donations (final)	2021 Membership (final)	2	022 CWF Goal	D	2022 onations	% of Goal	nations Capita
Eastern Region								
CONNECTICUT	\$ 2,000.00	1,824	\$	1,824.00	\$	1,550.00	85.0%	\$ 0.85
DELAWARE	\$ 150.00	2,209	\$	2,209.00	\$	1,900.00	86.0%	\$ 0.86
DIST OF COL	\$ -	88	\$	88.00	\$	-	0.0%	\$ -
FRANCE	\$ 300.00	222	\$	222.00	\$	-	0.0%	\$ -
MAINE	\$ -	2,458	\$	2,458.00	\$	2,610.00	106.2%	\$ 1.06
MARYLAND	\$ 4,200.00	15,453	\$	15,453.00	\$	2,100.00	13.6%	\$ 0.14
MASSACHUSETTS	\$ 5,445.00	5,087	\$	5,087.00	\$	511.00	10.0%	\$ 0.10
NEW HAMPSHIRE	\$ 3,764.00	5,449	\$	5,449.00	\$	5,863.00	107.6%	\$ 1.08
NEW JERSEY	\$ 6,717.00	9,214	\$	9,214.00	\$	5,901.00	64.0%	\$ 0.64
NEW YORK	\$ 400.00	29,262	\$	29,262.00	\$	4,620.00	15.8%	\$ 0.16
PENNSYLVANIA	\$ 22,534.70	58,710	\$	58,710.00	\$	16,508.59	28.1%	\$ 0.28
RHODE ISLAND	\$ 350.00	310	\$	310.00	\$	350.00	112.9%	\$ 1.13
VERMONT	\$ 5,702.00	3,596	\$	3,596.00	\$	2,250.00	62.6%	\$ 0.63
WEST VIRGINIA	\$ 1,164.00	2,263	\$	2,263.00	\$	3,900.00	172.3%	\$ 1.72
Total:	\$ 52,726.70	136,145	\$	136,145.00	\$	48,063.59	35.3%	\$ 0.35

Central Region							
ILLINOIS	\$ 33,953.53	13,541	\$	13,541.00	\$ 1,662.00	12.3%	\$ 0.12
INDIANA	\$ 27,291.00	35,862	\$	35,862.00	\$ 2,149.98	6.0%	\$ 0.06
IOWA	\$ 2,145.00	4,488	\$	4,488.00	\$ 1,350.00	30.1%	\$ 0.30
MICHIGAN	\$ 5,992.00	22,623	<b>\$</b> \$	22,623.00	\$ 7,511.33	33.2%	\$ 0.33
MINNESOTA	\$ 4,220.00	11,017	<b>\$</b> \$	11,017.00	\$ 10,120.09	91.9%	\$ 0.92
MISSOURI	\$ 2,013.00	3,246	<b>\$</b> \$	3,246.00	\$ 1,082.00	33.3%	\$ 0.33
OHIO	\$ 21,618.74	29,552	<b>\$</b> \$	29,552.00	\$ 5,646.25	19.1%	\$ 0.19
WISCONSIN	\$ 170.00	3,902	\$	3,902.00	\$ 560.00	14.4%	\$ 0.14
Total:	\$ 97,403.27	124,231	\$	124,231.00	\$ 30,081.65	24.2%	\$ 0.24

Western Region						
ALASKA	\$ =	1,584	\$ 1,584.00	\$ 3,125.00	197.3%	\$ 1.97
ARIZONA	\$ 13,998.00	7,573	\$ 7,573.00	\$ 8,595.00	113.5%	\$ 1.13
CALIFORNIA	\$ 916.00	10,330	\$ 10,330.00	\$ 3,267.48	31.6%	\$ 0.32
HAWAII	\$ 360.00	46	\$ 46.00	\$ 300.00	652.2%	\$ 6.52
IDAHO	\$ 61.00	599	\$ 599.00	\$ 75.00	12.5%	\$ 0.13
NEVADA	\$ 500.00	343	\$ 343.00	\$ 3,251.00	947.8%	\$ 9.48
OREGON	\$ 7,967.00	1,321	\$ 1,321.00	\$ 4,264.33	322.8%	\$ 3.23
PHILIPPINES	\$ 300.00	65	\$ 65.00	\$ 175.00	0.0%	\$ 2.69
UTAH	\$ 505.00	488	\$ 488.00	\$ 75.00	15.4%	\$ 0.15
WASHINGTON	\$ 50.00	2,100	\$ 2,100.00	\$ 475.00	22.6%	\$ 0.23
Total:	\$ 24,657.00	24,449	\$ 24,449.00	\$ 23,602.81	96.5%	\$ 0.97

DETACHMENT	D	2021 onations (final)	2021 Membership (final)	2	022 CWF Goal	2022 Donations		% of Goal	_	nations Capita
Southern Region										
ALABAMA	\$	4,508.00	2,004	\$	2,004.00	\$	1,736.00	86.6%	\$	0.87
ARKANSAS	\$	623.00	458	\$	458.00	\$	=	0.0%	\$	-
FLORIDA	\$	61,550.00	20,473	\$	20,473.00	\$	6,730.00	32.9%	\$	0.33
GEORGIA	\$	3,733.04	4,207	\$	4,207.00	\$	5,250.00	124.8%	\$	1.25
KENTUCKY	\$	520.00	2,620	\$	2,620.00	\$	-	0.0%	\$	-
LOUISIANA	\$	850.00	1,783	\$	1,783.00	\$	4,532.20	254.2%	\$	2.54
MISSISSIPPI	\$	1,950.00	818	\$	818.00	\$	1,350.00	165.0%	\$	1.65
NORTH CAROLINA	\$	3,400.00	2,572	\$	2,572.00	\$	3,921.00	152.4%	\$	1.52
PUERTO RICO	\$	191.00	86	\$	86.00	\$	242.00	281.4%	\$	2.81
SOUTH CAROLINA	\$	3,110.00	1,362	\$	1,362.00	\$	2,126.00	156.1%	\$	1.56
TENNESSEE	\$	200.00	1,643	\$	1,643.00	\$	2,985.00	181.7%	\$	1.82
VIRGINIA	\$	4,950.00	4,027	\$	4,027.00	\$	3,430.00	85.2%	\$	0.85
Total:	\$	85,585.04	42,053	\$	42,053.00	\$	32,302.20	76.8%	\$	0.77

Midwest Region	ĺ						
COLORADO	\$	25,897.00	2,711	\$ 2,711.00	\$ 16,771.00	618.6%	\$ 6.19
KANSAS	\$	7,861.05	6,295	\$ 6,295.00	\$ 320.00	5.1%	\$ 0.05
MEXICO	\$	=	25	\$ 25.00	\$ -	0.0%	\$ =
MONTANA	\$	1,500.00	1,129	\$ 1,129.00	\$ 50.00	4.4%	\$ 0.04
NEBRASKA	\$	5,912.00	6,835	\$ 6,835.00	\$ 5,988.00	87.6%	\$ 0.88
NEW MEXICO	\$	100.00	1,359	\$ 1,359.00	\$ 200.00	14.7%	\$ 0.15
NORTH DAKOTA	\$	1,000.00	874	\$ 874.00	\$ 1,000.00	114.4%	\$ 1.14
OKLAHOMA	\$	-	1,349	\$ 1,349.00	\$ -	0.0%	\$ -
SOUTH DAKOTA	\$	1,001.00	1,038	\$ 1,038.00	\$ 904.76	87.2%	\$ 0.87
TEXAS	\$	7,947.83	5,395	\$ 5,395.00	\$ 13,231.00	245.2%	\$ 2.45
WYOMING	\$	5,600.00	1,274	\$ 1,274.00	\$ 1,000.00	78.5%	\$ 0.78
Total:	\$	56,818.88	28,284	\$ 28,284.00	\$ 39,464.76	139.5%	\$ 1.40

National HQ \$ - \$ 2,370.00

Grand Total: \$317,190.89 355,162 \$355,162.00 \$175,885.01 49.5% \$0.50

**DONATIONS AS OF: APRIL 15, 2022** 

MEMBERSHIP AS OF: DECEMBER 31, 2021

## 2022 Spring N.E.C. Wisconsin S.A.L. Detachment DEC National Security Report

The following is a summary of key National Security Items which the American Legion Family note as critical items which are being closely monitored. Many include links which are links to articles about these topics on the Legion Naltional Security Web Page.

- North Korea and their ongoing activities
  - What to know about North Korea's intercontinental ballistic missile test The
     Washington Post
- Russia/Ukraine
  - o Russia-Ukraine News NBC News | NBC News
  - o <u>Too soon to say if more Marines will deploy to Europe, commandant says | The</u> American Legion
- China/Taiwan
  - China Accuses Taiwan Of Putting At Risk The Global Semiconductor Industry (ibtimes.com)
- Watching Iran
  - o <u>Iran diplomat suggests flexibility to restore nuclear deal ABC News (go.com)</u>
- Inside the US
  - o Legion to testify on pending veterans' legislation | The American Legion
  - National Security Commission hears illegal immigration needs from the field | The
     American Legion

Reminder of several Legion awards to promote within our local areas. Please work with your local Posts to identify and submit any local candidates for these awards:

- o WALLECA (Law Enforcement Academy)
- Law Enforcement Person of the Year
- o First Responder Person of the Year
- o Fire Fighter of the Year
- Eagle Scout of the Year
- Blood Donor Programs
- Does anyone want to share the background of anyone their Squadron/Post/Unit nominated for these awards?

A great resources to keep up to date on National Security Items is the Legion National Security Web Page. The Web Address is <a href="https://www.legion.org/security">https://www.legion.org/security</a>

1:52 PM 04/22/22 Accrual Basis

## American Legion Dept of WI Statement of Financial Income and Expense

July 2021 through March 2022

506 - Sons of American Legion

	(501 - Americanism Committee)
Income	
4000 · Membership Dues	25,472.41
4110 · Temp Restricted Donations	7,417.00
Total Income	32,889.41
Cost of Goods Sold	
5052 · Freight	13.16
Total COGS	13.16
Gross Profit	32,876.25
Expense	
6000 · Salaries & Wages	7,276.63
6100 · Payroll Tax	544.87
6110 · Unemployment	81.27
6120 · Insurance Expense - EE Benefits	0.00
6130 · Retirement Expense	149.53
6205 · Printing & Graphic Design	821.69
6207 · Stipend for Travel	8,485.27
6210 · Other Professional Fees	527.58
6509 · Facility/Equip Rental	75.00
6516 · Postage	210.35
6520 · Supplies	2,287.06
6523 · Donations to Other Orgs	5,000.00
Total Expense	25,459.25
Net Income	7,417.00

	2022-2023 American Legion,	SAL	
	Dept of WI Budget Draft	506	Totals
4000	Membership Dues (45K Legion, 3K SAL)	71,056	1,386,000
2301	Membership Dues Payable to National	(40,994)	(847,500)
2400	Deferred Revenue Net Reduction Over PY	(5,754)	(72,000)
4010	Participation Fees		103,900
4011	Retail Sales		14,900
4012	Ticket Sales (Brewers, Banquet)		46,500
4020	Rental Income (Auxiliary, Cabins)		24,200
4075	Fee for Service (BBS 18.5K, Foundtn 25K)		43,500
4100	Unrestricted Donations (V360, Misc)	10,105	808,767
4110	Temp Restricted Donations (CAL, Schlrshp)		148,941
4120	Grants		200,000
4200	Emblem Sales Profitshare		7,200
4210	USAA Profitshare		29,000
4220	AGIA/LIT Profitshare		60,000
4505	Unrealized Gain/Loss on Investments		140,000
4999	Use of Unrestricted/Temp Rstctd Investmnts	(=)	135,689
5000	Merchandise for Resale	(5,000)	(12,000)
5051	Cash Winnings Paid Out (Convtn, MW)	20.442	(40,000)
5000	2021-2022 Revenue Subtotals	29,413	2,168,397
6000	Salaries & Wages	7,751	806,804
6000	COLA Option	-	-
6000	Merit Increase Option	-	- 61 720
6100	Payroll Tax, FICA 7.65%	593	61,720
6110	Unemployment, FUTA, SUTA, 4.9%	380	39,534
6120 6130	Insurance Expense - Employee Benefits	225	22,658
6150	Retirement Expense Insurance - Workman's Compensation	223	22,270 5,501
6200	Audit		15,000
6203	Payroll Processing		4,000
6204	Credit Card Processing		100
6205	Printing & Graphic Design (Prog, Badger)	3,000	44,260
6206	Fundraising Service (Subcontractor)	2,000	65,000
6207	Stipend for Travel (Stipend, Miles, Htl, Fd)	9,606	96,090
6208	Stipend for Service (Dept Officer Stipends)		41,500
6210	Other Professional Fees (Fin Dir, McNtn, IT)	668	164,765
6400	Program Participation Fees Paid		1,500
6500	Advertising & Promotions	DEPARTMENT	40,900
6506	Dues & Subscriptions	40	12,150
6507	Equipment Lease	and the second	22,500
6508	Equipment Purchase (2 Dockstations)		5,000
6509	Facility/Equipment Rental		90,500
6511	Insurance Expense - Business & Property		35,400
6512	License & Fees		800
6513	Meals & Entertainment		31,800
6516	Postage	500	97,928
6517	Repair Expense		22,000
6518	Scholarships Awarded	2,650	26,400
6519	Subsistence Expense		55,000
6520	Supplies	3,000	36,516
6522	Utilities		48,000
6523	Donations to Other Organizations	1,000	13,500
6524	Telephone-Internet-TV		16,300
6525	Staff Development		3,000
6900	Capital Outlay (Planned, CIPs)		85,000
7000	Depreciation		135,000
THE PERSON NAMED IN	2022-2023 Expense Subtotals	(29,413)	(2,168,397)
	2021-2022 Adopted Budget Totals	\$ 35,482	\$ 2,158,591

\*

# Sons of The American Legion Detachment of Wisconsin 2022 Spring DEC Meeting

## **Internal Affairs Commission**

## **LEGISLATIVE**

Chairman Steve DuBois (143) was excused with no report.

## **MEMBERSHIP**

Chairman Rich Ruland (481) was absent with no report.

NEC Chris Sherman (071) lead a review of the most recent membership report. We have five new Squadrons:

- 12 Spooner
- 145 Random Lake
- 215 Pardeeville
- 240 Baldwin
- 291 Augusta

With five new squadrons and nearly 88% renewals, we are 290 members from reaching 105% and achieving the Triple Nickel award.

Discussed goose eggs. Likely to lose Squadron 406 Milwaukee and Squadron 117 in Shawano.

Recruitment awards. I Got One pins are available.

2023 Membership Card distribution? Mail to Post Address of record for the Department. Ask Chet Faith to hold the cards for Squadron 189 Watertown for pick up from HQ.

## **PUBLIC RELATIONS**

Chair Ray Dzieciol (534) was excused but sent the following:

Good morning or afternoon. I seriously have not much to report. Allen Watry's report covered everything I'd be talking about. We do need to send Emails to all squadrons letting them know more on the A.L.F. dog and up-coming State convention, National convention which is our 50th convention. I understand we are all busy. Some of us went to freezen for a reason in Orfordville for a half day. I met some really nice people helping the cause. My squadron 534 in McFarland will be attending the honor flight meeting next month. We will be presenting the cause a \$1,500 dollar check. We have donated \$2,000 to our post and another \$1,500 to the scholarship program for McFarland high school. We

donated \$900 to McFarland food pantry and we donated another \$1,200 from our spagnetti dinner last month.

## **OFFICER DEVELOPMENT & POLICY**

Chair Sherman discussed training that 10<sup>th</sup> District Legion Commander Larry Larson had blocked time for at the 10<sup>th</sup> District Conference. This training has benefited the whole Legion family.

Questions about checking accounts – use Post EIN. The post sets up another account under the EIN – one for the Post, another for the Squadron under the same EIN.

In conversations with Department HQ, Chairman Sherman has determined we need to develop some talking points about the S.A.L. for staff to use.

## **CONVENTION CREDENTIALS, RESOLUTIONS, AND RULES**

Resolution DEC-2022-02 was presented to change the method for election of Detachment Officers and National Delegates.

## NATIONAL CONVENTION

We reviewed designs for the National Convention pin. There was an option to have a raised emblem for a minimal amount more, which is what is going to be produced. We will get 2,000 pins. Approximately 1,000 will be given away to delegates and guest. We will sell the remainder for \$5.00 each.

FIRST DISTRICT	Goal	2022	%
21 Kenosha	12	17	141.67%
24 Lake Geneva	35	30	85.71%
48 Beloit	14	14	100.00%
71 Pewaukee	13	14	107.69%
91 Oconomowoc	28	27	96.43%
171 Union Grove	21	16	76.19%
183 Genoa City	35	34	97.14%
196 Delafield	63	65	103.17%
209 Orfordville	92	93	101.09%
294 Hartland	71	74	104.23%
375 Mukwonago	132	149	112.88%
382 Menomonee Falls	27	0	0.00%
405 Dousman	32	30	93.75%
449 Brookfield	84	72	85.71%
494 Caledonia	11	11	100.00%
544 Twin Lakes	21	22	104.76%
	691	668	96.67%

SECOND DISTRICT	Goal	2022	%
1 Germantown	19	20	105.26%
15 Juneau	30	31	103.33%
36 West Bend	31	43	138.71%
67 Lake Mills	30	28	93.33%
145 Random Lake	New	0	
157 Horicon	46	36	78.26%
189 Watertown	29	30	103.45%
215 Pardeeville	New	11	
243 Plymouth	36	31	86.11%
270 Theresa	17	23	135.29%
271 Poynette	18	19	105.56%
288 Cedarburg	56	62	110.71%
305 Johnson Creek	19	13	68.42%
347 Lomira	27	24	88.89%
355 Grafton	84	84	100.00%
387 Franklin	15	15	100.00%
522 Hubertus	52	54	103.85%
	509	524	102.95%

THIRD DISTRICT	Goal	2022	%
59 Stoughton	37	44	118.92%
84 Monroe	15	15	100.00%
151 Madison	23	23	100.00%
214 Darlington	74	75	101.35%
220 Soldiers Grove	16	12	75.00%
245 Cross Plains	122	116	95.08%
313 Black Earth	25	27	108.00%
333 Sun Prairie	24	23	95.83%
385 Verona	12	13	108.33%
433 Barneveld	16	14	87.50%
437 Mazomanie	36	26	72.22%
481 Madison	167	168	100.60%
491 Cazenovia	31	35	112.90%
501 Madison	23	30	130.43%
534 McFarland	83	94	113.25%
	704	715	101.56%

FOURTH DISTRICT	Goal	2022	%
18 Milwaukee	19	18	94.74%
27 South Milwaukee	10	11	110.00%
120 West Allis	37	38	102.70%
180 Milwaukee	42	43	102.38%
192 Franklin	11	11	100.00%
416 Greendale	11	12	109.09%
434 Oak Creek	76	77	101.32%
537 Milwaukee	53	62	116.98%
	259	272	105.02%

FIFTH DISTRICT	Goal	2022	%
406 Milwaukee	15	0	0.00%
	15	0	0.00%

SIXTH	DISTRICT	Goal	2022	%
33	Neenah	15	12	80.00%
43	Ripon	15	18	120.00%
70	Oshkosh	15	14	93.33%
75	Fond du Lac	10	38	380.00%
234	Omro	29	26	89.66%
306	<b>Green Lake</b>	19	21	110.53%
364	Winneconne	10	0	0.00%
366	Princeton	20	21	105.00%
454	Mt. Calvary	33	40	121.21%
		166	190	114.46%

SEVENTH DISTRICT	Goal	2022	%
51 West Salem	72	72	100.00%
52 La Crosse	80	93	116.25%
65 Rome	24	12	50.00%
73 Neillsville	13	12	92.31%
100 Sparta	18	16	88.89%
115 Elroy	16	17	106.25%
116 Coon Valley	47	50	106.38%
118 Thorp	42	37	88.10%
172 North Freedom	13	14	107.69%
284 Holmen	27	25	92.59%
336 Onalaska	74	69	93.24%
	426	417	97.89%

EIGHTH DISTRICT	Goal	2022	%
10 Wausau	17	17	100.00%
54 Marshfield	88	88	100.00%
63 Clintonville	39	34	87.18%
117 Shawano	41	0	0.00%
339 Almond	27	27	100.00%
442 Wisconsin Rapids	11	11	100.00%
	223	177	79.37%

NINTH DISTRICT	Goal	2022	%
11 Green Bay	42	42	100.00%
38 Appleton	94	101	107.45%
44 Wabeno	23	22	95.65%
60 Kimberly	14	15	107.14%
106 Seymour	34	34	100.00%
150 Wausaukee	10	4	40.00%
258 Little Chute	30	34	113.33%
538 Carlton	51	57	111.76%
	298	309	103.69%

TENTH DISTRICT	Goal	2022	%
53 Eau Claire	34	34	100.00%
80 New Richmond	14	12	85.71%
98 Cumberland	37	35	94.59%
111 Somerset	35	34	97.14%
121 River Falls	72	76	105.56%
158 Maiden Rock	11	10	90.91%
168 Glenwood City	18	18	100.00%
240 Baldwin	New	0	
291 Augusta	New	14	
324 Osseo	47	52	110.64%
326 Boyd	24	24	100.00%
550 Brackett	20	24	120.00%
	312	333	106.73%

ELEVENTH DISTRICT	Goal	2022	%
90 Ashland	24	9	37.50%
93 Tomahawk	20	23	115.00%
480 Presque Isle	17	11	64.71%
547 Lublin	43	48	111.63%
	104	91	87.50%

TWELFTH DISTRICT	Goal	2022	%
12 Spooner	New	31	
108 Clear Lake	28	29	103.57%
143 Saint Croix Falls	18	21	116.67%
185 Grantsburg	10	9	90.00%
487 Cable	45	34	75.56%
	101	93	92.08%

Detachment Total 3,914 3,820 97.60%

This Time Last Year 3,564

Difference +256

If All Were 100% +274
Potential Total 4,094
Potential % 104.60%

Triple Nickel Status			
Item	Current	Goal	Need
New Squadrons	5	5	0
Renewals 85%+	87.79%	85.00%	-110
105%+ Total Membership	3,820	4,110	290

<b>Total Squadrons</b>	112
Locations	108
New Squadrons	5
100 Percent	66
All Time High	0
Renewal 90%+	68
<b>Tripel Nickel</b>	15
Goose Egg	4

	Dist	rict Rankings	5	
Rank	District	Goal	2022	Percent
First	District 12	101	124	122.77%
Second	District 6	166	190	114.46%
Third	District 10	312	333	106.73%
Fourth	District 4	259	272	105.02%
Fifth	District 9	298	309	103.69%
Sixth	District 2	509	524	102.95%
Seventh	District 3	704	715	101.56%
Eighth	District 7	426	417	97.89%
Ninth	District 1	691	668	96.67%
Tenth	District 11	104	91	87.50%
Eleventh	District 8	223	177	79.37%
Twelfth	Twelfth District 5		0	0.00%
-	Totals		3,820	97.60%

	Vice Comm	ander Ran	kings			
Rank	Vice Cmdr	Goal	2022	Percent		
First	DuBois 10-11-12	517	548	106.00%		
Second	Lubich 2-4-5-9	1,081	1,105	102.22%		
Third	Ruland 1-3	1,395	1,383	99.14%		
Fourth	Watry 6-7-8	815	784	96.20%		
	Totals	3,914	3,820	97.60%		

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District 1. Counties: Racine, Kenosha, Walworth, Rock, Waukesha

County	Squadron	ATH Location	Goal	2022	Percent	0%	Need 100%	New	Renew	% Renew
Kenosha	⑤ <b>21</b>	Kenosha	12	17	141.67%			5	12	100.00%
Walworth	24	Lake Geneva	35	30	85.71%		5	3	27	77.14%
Rock	48	Beloit	14	14	100.00%				14	100.00%
Waukesha	71	Pewaukee	13	14	107.69%			3	11	84.62%
Waukesha	91	Oconomowoc	28	27	96.43%		1	1	26	92.86%
Racine	171	Union Grove	21	16	76.19%		5		16	76.19%
Walworth	183	Genoa City	35	34	97.14%		1		34	97.14%
Waukesha	196	Delafield	63	65	103.17%			3	62	98.41%
Rock	209	Orfordville	92	93	101.09%			5	88	95.65%
Waukesha	294	Hartland	71	74	104.23%			17	57	80.28%
Waukesha	375	Mukwonago	132	149	112.88%			44	105	79.55%
Waukesha	382	Menomonee Falls	27	0	0.00%	Х	27			0.00%
Waukesha	405	Dousman	32	30	93.75%		2		30	93.75%
Waukesha	449	Brookfield	84	72	85.71%		12	3	69	82.14%
Racine	494	Caledonia	11	11	100.00%				11	100.00%
Kenosha	544	Twin Lakes	21	22	104.76%			1	21	100.00%
Totals: Sqdn	s=16, Loc=1	6, 100%=9, ATH=0	691	668	96.67%	1	53	85	583	84.37%

District 2. Counties: Jefferson, Columbia, Dodge, Washington, Ozaukee, Sheboygan

		<del>-</del>			•	~			
County	Squadron	ATH Location	Goal	2022	Percent	0% Need 100%	New	Renew	% Renew
Washington	1	Germantown	19	20	105.26%			20	105.26%
Dodge	15	Juneau	30	31	103.33%		1	30	100.00%
Washington	<b>\$</b> 36	West Bend	31	43	138.71%		14	29	93.55%
Jefferson	67	Lake Mills	30	28	93.33%	2	1	27	90.00%
Sheboygan	145	Random Lake	New	0	New	10			0.00%
Dodge	157	Horicon	46	36	78.26%	10		36	78.26%
Jefferson	189	Watertown	29	30	103.45%		1	29	100.00%
Columbia	215	Pardeeville	New	11	New		10	1	10.00%
Sheboygan	243	Plymouth	36	31	86.11%	5		31	86.11%
Dodge	270	Theresa	17	23	135.29%		2	21	123.53%
Columbia	271	Poynette	18	19	105.56%			19	105.56%
Ozaukee	© <b>288</b>	Cedarburg	56	62	110.71%		5	57	101.79%
Jefferson	305	Johnson Creek	19	13	68.42%	6	1	12	63.16%
Dodge	347	Lomira	27	24	88.89%	3		24	88.89%
Ozaukee	355	Grafton	84	84	100.00%		2	82	97.62%
Sheboygan	387	Franklin	15	15	100.00%			15	100.00%
Washington	522	Hubertus	52	54	103.85%		12	42	80.77%

Totals: Sqdns=17, Loc=17, 100%=10, ATH=0 509 524 102.95% 0 36 49 475 93.32%

<b>District 3.</b> Counties: Crawford, Richland, Grant, Iowa, Dane, Lafayette, Gre		District 3.	Counties: Crav	vford. Richland	l. Grant. Iowa	. Dane. Lat	favette. Gree
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County	Squadron	ATH Location	Goal	2022	Percent	0% Need 100%	New	Renew	% Renew
Dane	© <b>59</b>	Stoughton	37	44	118.92%		7	37	100.00%
Green	84	Monroe	15	15	100.00%			15	100.00%
Dane	151	Madison	23	23	100.00%		2	21	91.30%
Lafayette	214	Darlington	74	75	101.35%		2	73	98.65%
Crawford	220	Soldiers Grove	16	12	75.00%	4	2	10	62.50%
Dane	245	Cross Plains	122	116	95.08%	6	1	115	94.26%
Dane	313	Black Earth	25	27	108.00%		2	25	100.00%
Dane	333	Sun Prairie	24	23	95.83%	1		23	95.83%
Dane	385	Verona	12	13	108.33%		2	11	91.67%
Iowa	433	Barneveld	16	14	87.50%	2		14	87.50%
Dane	437	Mazomanie	36	26	72.22%	10	3	23	63.89%
Dane	481	Madison	167	168	100.60%			168	100.60%
Richland	⑤ <b>491</b>	Cazenovia	31	35	112.90%		7	28	90.32%
Dane	⑤ 501	Madison	23	30	130.43%		6	24	104.35%
Dane	⑤ 534	McFarland	83	94	113.25%		12	82	98.80%
Totals: Sqdn	s=15, Loc=13,	, 100%=10, ATH=0	704	715	101.56%	0 23	46	669	95.03%

**District 4.** Counties: South Milwaukee (approximately)

County	Squadron	атн Location	Goal	2022	Percent	0%	Need 100%	New	Renew	% Renew
Milwaukee	18	Milwaukee	19	18	94.74%		1		18	94.74%
Milwaukee	27	South Milwaukee	10	11	110.00%			1	10	100.00%
Milwaukee	120	West Allis	37	38	102.70%			2	36	97.30%
Milwaukee	180	Milwaukee	42	43	102.38%				43	102.38%
Milwaukee	192	Franklin	11	11	100.00%				11	100.00%
Milwaukee	416	Greendale	11	12	109.09%			2	10	90.91%
Milwaukee	434	Oak Creek	76	77	101.32%			5	72	94.74%
Milwaukee	⑤ 537	Milwaukee	53	62	116.98%			16	46	86.79%
Totals: Sqdns=8, Loc=6, 100%=7, ATH=0			259	272	105.02%	0	1	26	246	94.98%

**District 5.** Counties: North Milwaukee (approximately)

District Si ee	Source S. Counties. North Will address (approximately)											
County	Squadron	<b>ATH</b> Location	Goal	2022	Percent	0%	Need 100%	New	Renew	% Renew		
Milwaukee	406	Milwaukee	15	0	0.00%	Х	15			0.00%		
Totals: Sodr	s=1. Loc=1. '	100%=0 ATH=0	15	0	0.00%	1	15	0	0	0.00%		

**District 6.** Counties: Marquette, Green Lake, Fond du Lac, Winnebago, Calumet, Manitowoc

County	Squadron	ATH	Location	Goal	2022	Percent	0%	Need 100%	New	Renew	% Renew
Winnebago	33		Neenah	15	12	80.00%		3		12	80.00%
Fond du Lac	43		Ripon	15	18	120.00%			3	15	100.00%
Winnebago	70		Oshkosh	15	14	93.33%		1		14	93.33%
Fond du Lac	75		Fond du Lac	10	38	380.00%			1	37	370.00%
Winnebago	234		Omro	29	26	89.66%		3		26	89.66%
Green Lake	306		Green Lake	19	21	110.53%			3	18	94.74%
Winnebago	364		Winneconne	10	0	0.00%	Х	10			0.00%
Green Lake	366		Princeton	20	21	105.00%				21	105.00%
Fond du Lac	<b>⑤</b> 454		Mt. Calvary	33	40	121.21%			8	32	96.97%
Totals: Sqdns=9, Loc=9, 100%=5, ATH=0			166	190	114.46%	1	17	15	175	105.42%	

District 7. Counties: La Crosse, Jackson, Monroe, Clark, Vernon, Juneau, Adams, Sauk

County	Squadron	ATH Location	Goal	2022	Percent	0% Need 100%	New	Renew	% Renew
La Crosse	51	West Salem	72	72	100.00%		8	64	88.89%
La Crosse	⑤ <b>52</b>	La Crosse	80	93	116.25%		8	85	106.25%
Adams	65	Rome	24	12	50.00%	12		12	50.00%
Clark	73	Neillsville	13	12	92.31%	1		12	92.31%
Monroe	100	Sparta	18	16	88.89%	2	1	15	83.33%
Juneau	115	Elroy	16	17	106.25%		1	16	100.00%
Vernon	<b>⑤</b> 116	Coon Valley	47	50	106.38%		5	45	95.74%
Clark	118	Thorp	42	37	88.10%	5	3	34	80.95%
Sauk	172	North Freedom	13	14	107.69%			14	107.69%
La Crosse	284	Holmen	27	25	92.59%	2		25	92.59%
La Crosse	336	Onalaska	74	69	93.24%	5	6	63	85.14%
Totals: Sqdn	s=11, Loc=1	1, 100%=5, ATH=0	426	417	97.89%	0 27	32	385	90.38%

District 8. Counties: Marathon, Portage, Waupaca, Waushara, Wood, Shawano/Menomonee\*

District 6. Co	District 6: Counties. Manufaction, Fortage, Waapaca, Waashara, Wood, Shawano, Mchomonice											
County	Squadron	АТН	Location	Goal	2022	Percent	0%	Need 100%	New	Renew	% Renew	
Marathon	10		Wausau	17	17	100.00%				17	100.00%	
Wood	54		Marshfield	88	88	100.00%			10	78	88.64%	
Waupaca	63		Clintonville	39	34	87.18%		5	2	32	82.05%	
Shawano	117		Shawano	41	0	0.00%	Х	41			0.00%	
Portage	339		Almond	27	27	100.00%				27	100.00%	
Wood	442		Wisconsin Rapids	11	11	100.00%				11	100.00%	
Totals: Sgdns=6, Loc=6, 100%=4, ATH=0			223	177	79.37%	1	46	12	165	73.99%		

District 9. Counties: Langlade, Forest, Florence, Marinette, Oconto, Outagamie, Brown, Kewaunee, Door\*

County	Squa	dron	ATH Location	Goal	2022	Percent	0%	Need 100%	New	Renew	% Renew
Brown		11	Green Bay	42	42	100.00%				42	100.00%
Outagamie	(5)	38	Appleton	94	101	107.45%			9	92	97.87%
Forest		44	Wabeno	23	22	95.65%		1	2	20	86.96%
Outagamie		60	Kimberly	14	15	107.14%			1	14	100.00%
Outagamie		106	Seymour	34	34	100.00%			1	33	97.06%
Marinette		150	Wausaukee	10	4	40.00%		6		4	40.00%
Outagamie	<b>⑤</b>	258	Little Chute	30	34	113.33%			5	29	96.67%
Kewaunee	(5)	538	Carlton	51	57	111.76%			5	52	101.96%
Totals: Sadr	15=8 I	2C-8	100%=6 ATH=0	298	309	103 69%	Λ	7	23	286	95 97%

Totals: Sqdns=8, Loc=8, 100%=6, ATH=0

District 10	Counties Dune	Darran Chin	marine Fare Claire	Transmanlan	Duffala Dania	Diares Ct Crain
DISTRICT TO.	Counties. Dunn	, burron, cnip	pewa, Eau Claire	, i rempeuleuu,	bullulo-repill,	Pierce, St. Croix

County	Squadron	ATH Location	Goal	2022	Percent	0% Need 100%	New	Renew	% Renew
Eau Claire	53	Eau Claire	34	34	100.00%		8	26	76.47%
Saint Croix	80	New Richmond	14	12	85.71%	2	2	10	71.43%
Barron	98	Cumberland	37	35	94.59%	2	3	32	86.49%
Saint Croix	111	Somerset	35	34	97.14%	1	7	27	77.14%
Pierce	121	River Falls	72	76	105.56%		4	72	100.00%
Pierce	158	Maiden Rock	11	10	90.91%	1	1	9	81.82%
Saint Croix	168	Glenwood City	18	18	100.00%			18	100.00%
Saint Croix	240	Baldwin	New	0	New	10			0.00%
Eau Claire	291	Augusta	New	14	New		14		0.00%
Trempealeau	324	Osseo	47	52	110.64%		2	50	106.38%
Chippewa	326	Boyd	24	24	100.00%			24	100.00%
Eau Claire	550	Brackett	20	24	120.00%		4	20	100.00%

District 11. Counties: Price, Oneida, Iron, Vilas, Taylor, Ashland, Lincoln

Totals: Sqdns=12, Loc=12, 100%=6, ATH=0

County	Squadron	ATH	Location	Goal	2022	Percent	0%	Need 100%	New	Renew	% Renew
Ashland	90		Ashland	24	9	37.50%		15	1	8	33.33%
Lincoln	93		Tomahawk	20	23	115.00%			3	20	100.00%
Vilas	480		Presque Isle	17	11	64.71%		6	1	10	58.82%
Taylor	<b>⑤</b> 547		Lublin	43	48	111.63%			7	41	95.35%

333 106.73% 0

16

45

288

92.31%

312

Totals: Sqdns=4, Loc=4, 100%=2, ATH=0 104 91 87.50% 0 21 12 79 75.96%

District 12. Counties: Douglas, Sawyer, Burnett, Polk, Rusk, Bayfield, Washburn

County	Squadron	атн Location	Goal	2022	Percent	0% Need 100%	New	Renew	% Renew
Washburn	12	Spooner	New	31	New		31		0.00%
Polk	108	Clear Lake	28	29	103.57%		1	28	100.00%
Polk	143	Saint Croix Falls	18	21	116.67%		2	19	105.56%
Burnett	185	Grantsburg	10	9	90.00%	1	2	7	70.00%
Bayfield	487	Cable	45	34	75.56%	11	3	31	68.89%

Totals: Sqdns=5, Loc=5, 100%=2, ATH=0 101 124 122.77% 0 12 39 85 84.16%

			Goal	2022	Percent	If all 100%	New	Renew	% Renew
		<b>Grand Totals</b>	3,914	3,820	97.60%	274	384	3,436	87.79%
Total Squadrons	112	This Time Las	st Year	3,564		If A	ll Wer	e 100%	+274
Locations	108	Diff	ference -	+256		Р	otenti	al Total	4,094

Locations Potential Total 108 Difference +256 **New Squadrons** 5 Potential % 104.60% 100 Percent 66 Renewals 61.7% **All Time High** 0.0% Needed: Renewal 90%+ One Hundred Five% 68 63.6% -110 4,110 **Triple Nickel** 15 Need: 290 14.0%

Goose Egg 4 3.7%

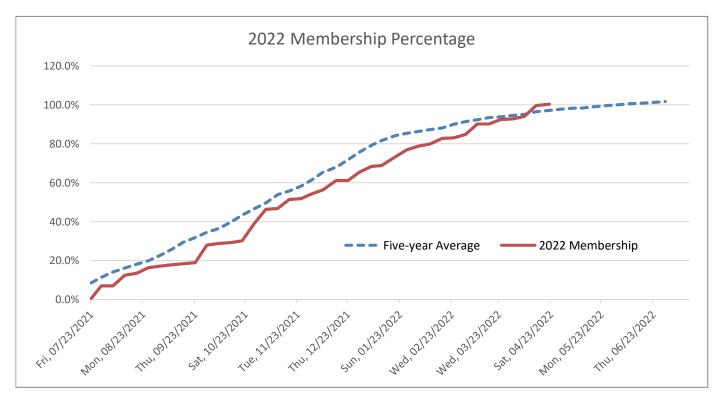
District	Sqds	100%	ATH	Locations	Goal	2022	Percent	0%	If all 100%	New	Renew	% Renew
District 1	16	9	0	16	691	668	96.67%	1	53	85	583	84.37%
District 2	17	10	0	17	509	524	102.95%		36	49	475	93.32%
District 3	15	10	0	13	704	715	101.56%		23	46	669	95.03%
District 4	8	7	0	6	259	272	105.02%		1	26	246	94.98%
District 5	1	0	0	1	15	0	0.00%	1	15	0	0	0.00%
District 6	9	5	0	9	166	190	114.46%	1	17	15	175	105.42%
District 7	11	5	0	11	426	417	97.89%		27	32	385	90.38%
District 8	6	4	0	6	223	177	79.37%	1	46	12	165	73.99%
District 9	8	6	0	8	298	309	103.69%		7	23	286	95.97%
District 10	12	6	0	12	312	333	106.73%		16	45	288	92.31%
District 11	4	2	0	4	104	91	87.50%		21	12	79	75.96%
District 12	5	2	0	5	101	124	122.77%		12	39	85	84.16%
Totals	112	66	0	108	3,914	3,820	97.60%	4	274	384	3,436	87.79%

Vice Cmdr	Sqds	100%	ATH	Locations	Goal	2022	Percent	0%	If all 100%	New	Renew	% Renew
Lubich 2-4-5-9	34	23	0	32	1,081	1,105	102.22%	1	59	98	1,007	93.15%
Watry 6-7-8	26	14	0	26	815	784	96.20%	2	90	59	725	88.96%
DuBois 10-11-12	21	10	0	21	517	548	106.00%		49	96	452	87.43%
Ruland 1-3	31	19	0	29	1,395	1,383	99.14%	1	76	131	1,252	89.75%
Totals	112	66	0	108	3,914	3,820	97.60%	4	274	384	3,436	87.79%

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Rank	District	Sqds	100%	АТН	Locations	Goal	2022	Percent	0%	If all 100%	New	Renew	% Renew
First	District 12	5	2	0	5	101	124	122.77%		12	39	85	84.16%
Second	District 6	9	5	0	9	166	190	114.46%	1	17	15	175	105.42%
Third	District 10	12	6	0	12	312	333	106.73%		16	45	288	92.31%
Fourth	District 4	8	7	0	6	259	272	105.02%		1	26	246	94.98%
Fifth	District 9	8	6	0	8	298	309	103.69%		7	23	286	95.97%
Sixth	District 2	17	10	0	17	509	524	102.95%		36	49	475	93.32%
Seventh	District 3	15	10	0	13	704	715	101.56%		23	46	669	95.03%
Eighth	District 7	11	5	0	11	426	417	97.89%		27	32	385	90.38%
Ninth	District 1	16	9	0	16	691	668	96.67%	1	53	85	583	84.37%
Tenth	District 11	4	2	0	4	104	91	87.50%		21	12	79	75.96%
Eleventh	District 8	6	4	0	6	223	177	79.37%	1	46	12	165	73.99%
Twelfth	District 5	1	0	0	1	15	0	0.00%	1	15	0	0	0.00%
	Totals	112	66	0	108	3,914	3,820	97.60%	4	274	384	3,436	87.79%

Rank	Vice Cmdr	Sqds	100%	ATH	Locations	Goal	2022	Percent	0%	If all 100%	New	Renew	% Renew
First	DuBois 10-11-12	21	10	0	21	517	548	106.00%		49	96	452	87.43%
Second	Lubich 2-4-5-9	34	23	0	32	1,081	1,105	102.22%	1	59	98	1,007	93.15%
Third	Ruland 1-3	31	19	0	29	1,395	1,383	99.14%	1	76	131	1,252	89.75%
Fourth	Watry 6-7-8	26	14	0	26	815	784	96.20%	2	90	59	725	88.96%
	Totals	112	66	0	108	3,914	3,820	97.60%	4	274	384	3,436	87.79%

<b>New Squadrons</b>	5		Current	3,820	Current	3,820
100 Percent	66	61.7%	This Time Last Year	3,564	If All Were 100%	274
All Time High	0	0.0%	Difference	+256	Potential Total	4,094
Renewal 90%+	68	63.6%			Potential %	104.60%
Goose Egg	4	3.7%	Renewals Needed	-110		



ATH = All Time High Page 8 of 8

## 2022 SAL Membership Report as of: April 18, 2022

			Needed to Meet	-		
#	Detachment	2022 Det. Year End	90% Target	2022 Actual	% of Year End	2022
"	Detaoninent	Goal	4/13/2022	Mbsp.	Goal	Renewal %
1	PUERTO RICO	88	-26	114	129.55%	104.65
2	SOUTH DAKOTA	1,052	-185	1,237	117.59%	88.49
3	HAWAII	49	-8	57	116.33%	97.92
4	DIST OF COL	92	-10	102	110.87%	85.39
5	NORTH DAKOTA	916	-77	993	108.41%	97.52
6	RHODE ISLAND	316	-13	329	104.11%	80.97
7	MICHIGAN	21,985	-26	22,011	100.12%	85.32
8	MASSACHUSETTS	5,074	52	5,022	98.98%	85.85
9	DELAWARE	2,229	35	2,194	98.43%	85.56
10	IDAHO	606	12	594	98.02%	81.63
11	WISCONSIN	3,914	108	3,806	97.24%	87.52
12	WASHINGTON	2,086	69	2,017	96.69%	75.75
13	VERMONT	3,576	119	3,457	96.67%	84.31
14	MAINE	2,482	88	2,394	96.45%	85.58
15	IOWA	4,571	163	4,408	96.43%	87.84
16	OREGON	1,317	47	1,270	96.43%	79.02
	MEXICO	26	1	25	96.15%	60.00
18	NEW MEXICO	1,261	53	1,208	95.80%	73.52
19	SOUTH CAROLINA	1,382	60	1,322	95.66%	81.74
20	MARYLAND	15,533	699	14,834	95.50%	86.57
21	NEW HAMPSHIRE	5,336	260	5,076	95.13%	81.95
22	WEST VIRGINIA	2,183	117	2,066	94.64%	78.76
23	NORTH CAROLINA	2,619	145	2,474	94.46%	76.44
24	PENNSYLVANIA	58,902	3,313	55,589	94.38%	86.23
25	FLORIDA	20,745	1,211	19,534	94.16%	78.74
26	GEORGIA	4,316	276	4,040	93.61%	78.51
27	NEBRASKA	6,959	472	6,487	93.22%	88.69
28	MINNESOTA	11,091	779	10,312	92.98%	84.50
29	TENNESSEE	1,681	121	1,560	92.80%	72.78
30	CONNECTICUT	1,820	141	1,679	92.25%	80.24
31	OHIO	29,946	2,438	27,508	91.86%	84.27
32	VIRGINIA	4,023	332	3,691	91.75%	79.15
33	ALABAMA	2,020	169	1,851	91.63%	74.95
34	ARIZONA	7,566	687	6,879	90.92%	74.56
35	PHILIPPINES	66	6	60	90.91%	87.69
36	NEW YORK	29,246	2,708	26,538	90.74%	81.60
37	ALASKA	1,560	161	1,399	89.68%	70.29
38	WYOMING	1,273	134	1,139	89.47%	71.33
39	CALIFORNIA	10,338	1,108	9,230	89.28%	76.52
40	NEW JERSEY	9,211	1,028	8,183	88.84%	79.70
41	INDIANA	36,657	4,110	32,547	88.79%	81.92
42	LOUISIANA	1,808	207	1,601	88.55%	79.78
43	ILLINOIS	13,602	1,563	12,039	88.51%	81.76
44	MISSOURI	3,211	433	2,778	86.52% 85.71%	75.73
45 46	TEXAS OKLAHOMA	5,425 1,380	775 200	4,650 1,180	85.71% 85.51%	71.22 73.04
46	COLORADO	2,632	414	2,218	84.27%	73.04
48	KANSAS	6,424	1,024	5,400	84.06%	77.21
49	ARKANSAS	468	78	390	83.33%	69.63
50	UTAH	492	82	410	83.33%	71.43
51	MONTANA	1,160	197	963	83.02%	78.33
52	NEVADA	334	64	270	80.84%	70.06
53	MISSISSIPPI	795	179	616	77.48%	57.06
54	KENTUCKY	2,648	858	1,790	67.60%	57.01
55	FRANCE	233	83	150	64.38%	64.00
	Grand Totals:	356,725	27,034	329,691	92.42%	82.07

## 2022 SAL Regional Breakdown

Western Region - L. Jim Stewart (NV)			
Detachment	Goal	Actual	Percent
HAWAII	49	57	116.33%
IDAHO	606	594	98.02%
WASHINGTON	2,086	2,017	96.69%
OREGON	1,317	1,270	96.43%
ARIZONA	7,566	6,879	90.92%
PHILIPPINES	66	60	90.91%
ALASKA	1,560	1,399	89.68%
CALIFORNIA	10,338	9,230	89.28%
UTAH	492	410	83.33%
NEVADA	334	270	80.84%
Totals:	24,414	22,186	90.87%

Central Region - Jeff M. Vrabel, Sr. (OH)			
Detachment	Goal	Actual	Percent
MICHIGAN	21,985	22,011	100.12%
WISCONSIN	3,914	3,806	97.24%
IOWA	4,571	4,408	96.43%
MINNESOTA	11,091	10,312	92.98%
OHIO	29,946	27,508	91.86%
INDIANA	36,657	32,547	88.79%
ILLINOIS	13,602	12,039	88.51%
MISSOURI	3,211	2,778	86.52%
Totals:	124,977	115,409	92.34%

Southern Region - Jason S. Roberts (GA)			
Detachment	Goal	Actual	Percent
PUERTO RICO	88	114	129.55%
SOUTH CAROLINA	1,382	1,322	95.66%
NORTH CAROLINA	2,619	2,474	94.46%
FLORIDA	20,745	19,534	94.16%
GEORGIA	4,316	4,040	93.61%
TENNESSEE	1,681	1,560	92.80%
VIRGINIA	4,023	3,691	91.75%
ALABAMA	2,020	1,851	91.63%
LOUISIANA	1,808	1,601	88.55%
ARKANSAS	468	390	83.33%
MISSISSIPPI	795	616	77.48%
KENTUCKY	2,648	1,790	67.60%
Totals:	42,593	38,983	91.52%

Midwest Region - Juan R. Torres (TX)			
Detachment	Goal	Actual	Percent
SOUTH DAKOTA	1,052	1,237	117.59%
NORTH DAKOTA	916	993	108.41%
MEXICO	26	25	96.15%
NEW MEXICO	1,261	1,208	95.80%
NEBRASKA	6,959	6,487	93.22%
WYOMING	1,273	1,139	89.47%
TEXAS	5,425	4,650	85.71%
OKLAHOMA	1,380	1,180	85.51%
COLORADO	2,632	2,218	84.27%
KANSAS	6,424	5,400	84.06%
MONTANA	1,160	963	83.02%
Totals:	28,508	25,500	89.45%

Eastern Region - Richard "Dickie" L. Huntley, Jr. (ME)			
Detachment	Goal	Actual	Percent
DIST OF COL	92	102	110.87%
RHODE ISLAND	316	329	104.11%
MASSACHUSETTS	5,074	5,022	98.98%
DELAWARE	2,229	2,194	98.43%
VERMONT	3,576	3,457	96.67%
MAINE	2,482	2,394	96.45%
MARYLAND	15,533	14,834	95.50%
NEW HAMPSHIRE	5,336	5,076	95.13%
WEST VIRGINIA	2,183	2,066	94.64%
PENNSYLVANIA	58,902	55,589	94.38%
CONNECTICUT	1,820	1,679	92.25%
NEW YORK	29,246	26,538	90.74%
NEW JERSEY	9,211	8,183	88.84%
FRANCE	233	150	64.38%
Totals:	136,233	127,613	93.67%



## "Iroc's Badger Run"

Join the American Legion Riders as we travel throughout Wisconsin raising funds for "The Highground Rising Project" in Neillsville, WI.

The Highground Veterans Memorial Park is a beautiful park like setting that welcomes veterans, their families and all that wish to acknowledge what our Armed Forces

have done to keep this land free and safe. The Highground has numerous programs to support vets. Whether dealing with homelessness, PTSD or a physical disability, they have created



an atmosphere of healing and encouragement. Please help the Legion Riders by contributing to Iroc's Badger Run.

June 23rd ~ Lake Shore Lanes, Sheboygan · Registration 5:00 · Safety Meeting 7:00

<b>4.1.5</b>		
June 24th	June 25th	June 26th
Post 436 Wrightstown	Post 95 Delavan	Post 100 Sparta
Post 75 Fon du Lac	Post 84 Monroe	Post 336 Onalaska
Post 1 Germantown	Post 385 Verona	Highground Veterans
Post 294 Hartland	Post 97 Dodgeville	Memorial Park
Post 375 Mukwonago	Post 16 Richland Center	回旋线线回

American Legion Posts are hosting our stops. Bring donations to one of the listed stops & join in the fun. All motorcycle riders are welcome.

Detailed information available at www.alrawis.org



To: Lisa Furseth, Executive Director Hendrick's Family Foundation

Please find below explanation of The Sons of The American Legion:

The Sons of The American Legion was founded in 1931 by The American Legion. The main reason for the formation of the "Sons" was to assure that the descendants of the veterans would be able to carry on the traditions of those who have given so much for our nation.

The "Sons" organization is one that mirrors its parent organization, The American Legion. At the state level the "Sons" has a full slate of officers that oversee the operations of the District and Squadrons, this is known as the Detachment Executive Committee. The slate of officers is much the same at the District and Squadron levels.

The purpose of the Sons is to serve the Veteran Community throughout the United States through programs and events that reflect its dedication to those who have served, and their families, in a positive way. We accomplish this in a number of ways, including hospital visits, youth programming, honor guard, Veteran services, and very importantly – fundraising. Fundraising is what makes it possible for us to support all of the different Veteran, youth, family, and Active-Duty programs. It would be impossible to list all of them here.

We are a proud, generous, nonprofit organization, we do what we do for the VETERANS of the United States.

More facts about the "Sons" and what we do may be accessed on our web site at wisal.com

Thank You for considering us for a grant, it is because of supporters like you that we are able to continue in our efforts to support our Veterans.

For God and Country,

David Fuller
Wisconsin Detachment Commander



April 19, 2022

Wisconsin American Legion Foundation, Inc. c/o Mr. Dave Fuller 618 Dixie Dr. Grand Marsh, WI 53596

Dear Mr. Fuller,

I am pleased to inform you the Hendricks Family Foundation has approved a grant award to the Wisconsin American Legion Foundation in support of the local Detachment's obligation toward transportation costs for the International American Legion Convention coming to Milwaukee in August. Our grant will be in the amount of \$5,000. A check for this amount is enclosed.

There are no formal reporting requirements associated with this grant, however we always appreciate receiving updates regarding plans and activities via email or mailings to:

Ms. Lisa Furseth **Executive Director Hendricks Family Foundation** 690 Third Street, Suite 300 Beloit, WI 53511 lfurseth@hendricksholding.com

On behalf of the Foundation, thank you for the work you do on behalf of the Veteran community through the Sons of the American Legion.

Respectfully,

Jen Tropp

**Program Officer** 

On the evening of April 13<sup>th</sup> 2022, the Directors of Freezin for a Reason met to discuss the dispersal of funds that were raised at this year's event as well as closing the 2022 event effective on April 15<sup>th</sup> 2022.

The discussion included a number of charitable organizations that fit the description of what the event was created to support. After discussion we did decided to support the following charitable organizations,

Sofas for Service	\$2000.00
Project 210 W. Fulton	\$2000.00
Post 209 Orfordville	\$1000.00
Post 209 Orfordville (veteran services)	\$1000.00
Unit 209 Orfordville	\$1000.00
Squadron 209 Orfordville	\$2000.00
Wisconsin American Legion Foundation	\$5000.00
Rock Valley Community Programs, Inc	\$20,000.00
Total amount dispersed	\$34,000.00

The amounts listed above were paid out after all expenses were paid and at this time there is a balance of \$5376.16. This balance will be held until ALL funds have been collected. At that time there will be further funds dispersed. It was further discussed that a minimal amount of funds will be held over for start-up of the 2023 event.

The members voting on the dispersal of funds where Jim Rackow, Amanda Linard, Penny Bastian, Dave Abrahamson, and Dave Fuller.

## Resolution

## SONS OF THE AMERICAN LEGION, DETACHMENT OF WISCONSIN

<u>Detachment Executive Committee Meeting</u>
(or) Detachment Convention Assembled

Originated from Detachment Adjutant

Date: April 23, 2022

Resolution No: DEC-2022-02

Title: Amending Uniform Code of Procedures for Conventions

Whereas: The following amendment(s) to the SONS OF THE AMERICAN LEGION DETACHMENT OF WISCONSIN UNIFORM CODE OF PROCEEDURE FOR CONVENTIONS, here to fore referred to as the as the "CODE" are meant to streamline the voting procedure for all attendees, Squadron and Dual Members, et. al.; NOW THEREFORE BE IT

**Resolved:** by the Detachment Executive Committee of the Sons of The American Legion, Detachment of Wisconsin assembled on the 23rd day of April 2022 in the city of Portage, Wisconsin, that Article VIII. Standing Rules of the Convention, rules 20 and 21 be changed from:

- 20. The election of Detachment Officers and National Convention Delegates and Alternates shall take place starting at 12:00 p.m. on Saturday of the convention. Elections shall be Special Order of Business, not to be interrupted by any other order of business. Presentations of guest speakers shall be at the discretion of the Detachment Commander.
- 21. Prior to the election of Detachment Officers, the Detachment Commander shall appoint, subject to the approval of the convention, a judge of elections and such number of tellers as he deems necessary, provided that the total number of tellers is an odd number. In a contested election, each candidate going to the ballot shall be entitled to one teller of his choice. The judge of elections and the tellers shall be members of the Sons of The American Legion or The American Legion.

To:

20. The Elections shall be a Special Order of Business. The election of Detachment Officers and National Convention Delegates and Alternates shall commence at such time as the role of Qualified Squadron Delegates commences on Saturday of the Convention. At such time, each Delegate will be issued a (one, single) ballot for that Delegate. All ballots shall be completed at the SAL Voting Table and returned to the Elections Committee. Ballot(s) may not leave the SAL Convention Room. Voting will conclude prior to the start of the Afternoon Session of the Convention, that same Day. Election Results will be Declared at such time as deemed by the Elections Committee, that same Day. In the event of a runoff election, the same procedure will be followed with balloting.

21. Prior to the election of Detachment Officers, the Detachment Commander shall appoint, subject to the approval of the convention, a judge of elections and such number of tellers as he deems necessary, provided that the total number of tellers is an odd number. In a contested election, each candidate going to the ballot shall be entitled to one observer of his choice. The judge of elections, tellers and observer(s) shall be members of the Sons of The American Legion or The American Legion.