



## DETACHMENT HEADQUARTERS SONS OF THE AMERICAN LEGION, DETACHMENT OF WISCONSIN

**DATE:** November 12, 2017

**TO:** Detachment Officers; S.A.L. District Commanders; Past Detachment Commanders; Detachment Commission and Committee Chairmen and members; Squadron Commanders, Squadron Adjutants, and Squadrons Advisors; Department S.A.L. Chair; American Legion District S.A.L. Chairs

**FROM:** David R. Faust (245), Detachment Adjutant

**SUBJECT: MIDWINTER DETACHMENT EXECUTIVE COMMITTEE  
JANUARY 19-21, 2018  
HO-CHUNK HOTEL & CONVENTION CENTER, S3214 COUNTY HIGHWAY BD, BARABOO, WI 53913**

Pursuant to Section 1, Article X, of the By Laws of the Sons of The American Legion, Detachment of Wisconsin, Detachment Commander Christopher Sherman hereby calls for a meeting of the Detachment Executive Committee of the Sons of The American Legion, Detachment of Wisconsin to be held January 19-21, 2018, in Baraboo, WI. The meeting shall be conducted at **Ho-Chunk Hotel & Convention Center, S3214 County Highway BD, Baraboo, WI 53913**. Agenda of the meeting is shown below.

### Detachment Officers and Chairmen REQUIREMENTS:

- **Reports:** Detachment Officers shall submit a written report to the Detachment Adjutant **one week prior** to the DEC.
- **Attendance:** Detachment Officers unable to attend **MUST** contact the Detachment Adjutant David R. Faust, 608-334-6747 or E-mail: [adjutant@wisal.org](mailto:adjutant@wisal.org).
- **Dress Code:** Detachment Officers will be uniformly attired. You may dress business casual for this Detachment Executive Committee meeting and your Detachment cap must be worn at all times (No blue jeans or shorts).
- **Housing:** Attendees are responsible for their own housing and nutritional needs
- **Vouchers:** If you are entitled to reimbursement, send vouchers to our Detachment Finance Chairman, Tom Petrie, 808 E Cady St, Watertown, WI 53094 [tpjc@charter.net](mailto:tpjc@charter.net). *Please Note: Receipt of this meeting announcement does not represent nor imply a "Call In".*

### Detachment Commissions and Committees:

- Detachment Chairmen shall NOTIFY their appropriate members as to this meeting
- Commissions and Committees will meet as per the agenda.
- All chairmen will give a report to the Detachment Executive Committee.
- Chairman shall submit a written report to the Assistant Adjutant, at the completion of their respective presentation.
- Separate action shall be called for any and all commission and committee recommendations and/or resolutions.
- All members in attendance are encouraged to attend the commission and committee meetings.

### Quick Agenda (all times are approximate and subject to change, full agenda attached)

Fri. 2:00 p.m.	Programs Committee	Sat. 1:00 p.m.	SAL Training for Posts Interested in Starting Squadron
Fri. 3:00 p.m.	Internal Affairs Commission	Sat. 3:00 p.m.	Call to Order of Detachment Executive Committee
Fri. 4:00 p.m.	Finance Commission	Sat. 3:15 p.m.	Officer Reports
	Resolutions Committee	Sat. 3:45 p.m.	Committee and Commission Reports
		Sat. 4:15 p.m.	Concluding Business, Closing Ceremonies
		Sat. 5:00 p.m.	Adjourn
		Sat. 5:15 p.m.	Church Services

**Clewell's Challenge Celebration Dinner – 6:30 p.m. Upper Dells-AB**

**Sun. 8:00 a.m. – Four Chaplains Service**