

SONS OF THE AMERICAN LEGION, DETACHMENT OF WISCONSIN

THE WISCONSIN DETACHMENT S.A.L. SCHOLARSHIP APPLICATION FORM

PERSONAL DATA: Print or Type DATE \_\_\_\_\_

Name \_\_\_\_\_

Last First Middle

Home Address \_\_\_\_\_

No. Street City State & Zip

Phone \_\_\_\_\_ Birthday \_\_\_\_\_

Area Number Month Day Year

Squadron Membership # \_\_\_\_\_ Squadron # \_\_\_\_\_

Name of Parent or Guardian \_\_\_\_\_

Last First Initial

Address \_\_\_\_\_

No. Street City State & Zip

FINANCIAL DATA

Upon which parent or person are you dependent for family income?

FATHER \_\_\_\_ MOTHER \_\_\_\_ BOTH \_\_\_\_ OTHER \_\_\_\_ NONE \_\_\_\_\_

Do you have a savings you can use for college expenses?

YES \_\_\_\_ NO \_\_\_\_ How much is Available \$ \_\_\_\_\_

Will you be completely dependent upon your own financial efforts

for college? YES \_\_\_ NO \_\_\_ Are you employed? \_\_\_\_\_

Kind of employment \_\_\_\_\_

Estimate education cost per year \$ \_\_\_\_\_

Family contributions per year \$ \_\_\_\_\_

Will you, if no scholarship is available, still be able to attend college? YES \_\_\_\_ NO \_\_\_\_\_

Name of school you attend/plan to attend \_\_\_\_\_

Have you been accepted? \_\_\_\_\_ Course of study \_\_\_\_\_

ADDITIONAL DATA REOUINED

Your Application MUST be Accompanied By:

1. A Certified Transcript of High School Grades.
2. A Letter of Recommendation, written by a High School Official; Preferably Administration or Guidance Personnel
3. Not less than a 100 word essay

**Sons Of The American Legion, Detachment Of Wisconsin**

**THE WISCONSIN DETACHMENT S.A.L. SCHOLARSHIP ----- Continued**

PLEASE STATE ON A SEPARATE SHEET OF PAPER, YOUR 100 WORD ESSAY ON;  
Your educational objectives, for what life's work you desire to prepare yourself by attending college and the value and contribution this S.A.L. Scholarship, would make toward the realization of such goals.

**EXTRA- CURRICULAR DATA:**

List below the activities, by grades, in which you participated in High School. Be specific and list each activity properly and in detail: i.e. "A" Band, "B" Football, School Newspaper (Editor), Class Play (Actor or Crew), etc.

12th GRADE: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

11th GRADE: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

10th GRADE: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

9th GRADE: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List special honors, recognitions or awards which you have received in connection with above activities:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SONS OF THE AMERICAN LEGION, DETACHMENT OF WISCONSIN

THE WISCONSIN DETACHMENT S.A.L. SCHOLARSHIP -----Continued

List any activities, honors, recognition which you have received in connection with organizations other than High School sponsored: (Church, Youth Groups, 4-H, Sons of The American Legion, The American Legion, Badger Boys State, Legion Oratorical).

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Provide here any additional information which you wish the Selection Committee to have, that might prove helpful.

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I declare that the information in this application is correct.

Signature \_\_\_\_\_ Date \_\_\_\_\_

*Sons of The American Legion*  
*DETACHMENT OF WISCONSIN*

**SAL SCHOLARSHIP RULES FOR JUDGING**

1. Judges will receive the Scholarship Application **without** the name of the student applying. A number i.e. “1, 2, 3 & etc.” will be assigned to each applicant’s form. The Detachment Adjutant is responsible for assigning these numbers before the applications are judged.
2. Judges will each receive the applications individually, score the applications and meet with the committee to compile total scores. Each judge will verify the total scores of each application.
3. The winner will be that applicant who receives the highest number of total points from the three judges, determined at a meeting of the judges. Any ties will be resolved by a consensus of the judges.

**Section A**

Transcript of Grades 1 to 25 points

**Section B**

Financial Need 1 to 25 points

**Section C**

100 Word Essay 1 to 25 points

**Section D**

Activities, Honors, Service 1 to 25 points

**Section E**

Squadron Involvement 1 to 25 points

**WISCONSIN DETACHMENT S.A.L. SCHOLARSHIP – CHARTERED: OCT 1997  
FOR: MEMBERS OF THE WISCONSIN SONS OF THE AMERICAN LEGION**

**SEND APPLICATION TO: SONS OF THE AMERICAN LEGION  
DETACHMENT SCHOLARSHIP  
PO BOX 388, PORTAGE, WI 53901-0388**

1. This award shall be known as the “Wisconsin Sons of The American Legion Scholarship”
2. The Scholarship Chairman shall announce to The American Legion, Department of Wisconsin each year, whether this Scholarship will be available for the current year.
3. The amount of this Scholarship shall be \$1,000.00 annually unless announcement is made prior to February 1<sup>st</sup>, that this section has been amended. Payable to the school upon verification of recipients actual enrollment at the institution. Payable in two (2) \$500.00 installments. Payments must be applied for and paid within one year after award of the scholarship.
4. The recipient must be a current member, in good standing of the Sons of The American Legion, Detachment of Wisconsin, with no less than (3) consecutive years of membership.
5. The applicant must have expressed an interest in and an intention to pursue a course in a (4) year degree-granting institution or (2) year program at a technical college. The applicant must submit a copy of his letter of acceptance to an accredited institution.
6. The applicant **MUST** be in his **LAST** year of **HIGH SCHOOL** when applying or within one year after graduation from high school.
7. Applications **MUST** be received at Detachment Headquarters, no later than **April 1<sup>st</sup>** of each year, in which it is to be awarded.
8. The following factors will be used in selecting the recipient.
  - a) Scholastic Record
  - b) Contributions to School and Community
  - c) Essay
  - d) Financial Need
  - e) Squadron Involvement
9. The selection committee shall be composed of the (3) judges appointed by the S.A.L. Detachment Commander and approved by the State Chairman. There shall be no judge from a Squadron having a scholarship applicant, or who is a relative of an applicant.
10. The selection of the winning applicant shall be made on or before **April 30<sup>th</sup>** of each year, at a meeting called by the S.A.L. Scholarship Chairman.
11. This scholarship does not have to be awarded each year, if applicants are not qualified.
12. The Application is available from Department Headquarters or from the Sons of The American Legion web site, [www.wisal.org](http://www.wisal.org)